

## **Gridley City Council – Regular Meeting Agenda**

Monday, November 6, 2023; 6:00 pm  
Gridley City Hall, 685 Kentucky Street, Gridley, CA 95948

*“Our purpose is to continuously enhance our community’s vitality and overall quality of life. We are committed to providing high quality, cost-effective municipal services and forming productive partnerships with our residents and regional organizations. We collectively develop, share, and are guided by a clear vision, values, and meaningful objectives.”*

The Public is encouraged to attend and participate in person. Comments from the public on agenda items will be accepted until 4 pm on November 6<sup>th</sup>, 2023, via email to [csantana@gridley.ca.us](mailto:csantana@gridley.ca.us) or via the payment/document drop box at Gridley City Hall and will be conveyed to the Council for consideration.

You may view using the following link, ID, and passcode:

<https://us06web.zoom.us/j/86104019316?pwd=WgstdrPIUxcpNmgpQHQreVaKlc5mNA.1>

Meeting ID: 861 0401 9316

Passcode: 107929

**CALL TO ORDER** - Mayor Farr

**ROLL CALL**

**PLEDGE OF ALLEGIANCE** – Councilmember Roberts

**INVOCATION** – None

**PROCLAMATION** – None

**INTRODUCTION OF NEW OR PROMOTED EMPLOYEES** - None

**CONSENT AGENDA**

1. City Council Minutes Dated October 16<sup>th</sup>, 2023
2. Supplemental Appropriation for the 2024 Multi-Jurisdictional Local Hazard Mitigation Plan

**ITEMS FOR CONSIDERATION**

3. City Council Appointment to Butte Co. Mosquito and Vector Control District
4. Police Department Vehicles & Funding Options

**COMMUNITY PARTICIPATION FORUM** - *Members of the public may address the City Council on matters not listed on the agenda. The City Council may not discuss nor take action on any community participation item brought forward by a member of the community. Comments are requested to be limited to three (3) minutes.*

**CITY STAFF AND COUNCIL COMMITTEE REPORTS** - Brief updates from City staff and brief reports on conferences, seminars, and meetings attended by the Mayor and City Council members, if any.

**CITY ADMINISTRATOR REPORTS** - Brief updates and reports on conferences, seminars, and meetings attended by the City Administrator, if any.

**POTENTIAL FUTURE CITY COUNCIL ITEMS** - (Appearing on the Agenda within 30-90 days):

Water Resiliency Authorization Documents	11/20/2023
Finance Policies	11/20/2023
General Plan Amendment and Agricultural Buffer Clarification	11/20/2023
Housing Element Review and Discussion	11/20/2023
Highway 99 Waterline Project	11/20/2023
Housing Element Review and Discussion	12/4/2023
Water, Wastewater Rate Schedule Change	12/18/2023
Housing Element Adoption	12/18/2023

**CLOSED SESSION – None**

**ADJOURNMENT** – adjourning to a Regular meeting on November 20<sup>th</sup>, 2023.

**NOTE 1: POSTING OF AGENDA-** This agenda was posted on the public bulletin board at City Hall at or before 6:00 p.m., November 3<sup>rd</sup>, 2023. This agenda along with all attachments is available for public viewing online at [www.gridley.ca.us](http://www.gridley.ca.us) and at the Administration Counter in City Hall, 685 Kentucky Street, Gridley, CA.

**NOTE 2: REGARDING UNSCHEDULED MATTERS** – In accordance with state law, it shall be the policy of this Council that no action shall be taken on any item presented during the public forum or on unscheduled matters unless the Council, by majority vote, determines that an emergency situation exists, or, unless the Council by a two-thirds vote finds that the need to take action arose subsequent to the posting of this agenda.

# Gridley City Council – Regular Meeting Minutes

Monday, October 16, 2023; 6:00 pm  
Gridley City Hall, 685 Kentucky Street, Gridley, CA 95948

*“Our purpose is to continuously enhance our community’s vitality and overall quality of life. We are committed to providing high quality, cost-effective municipal services and forming productive partnerships with our residents and regional organizations. We collectively develop, share, and are guided by a clear vision, values, and meaningful objectives.”*

## CALL TO ORDER

Mayor Farr called the meeting to order at 6:00 pm.

## ROLL CALL

### Councilmembers

Present: Farr, Johnson, Roberts, Calderon, Sanchez  
Absent: None  
Arriving after roll call: None

Staff Present: Cliff Wagner, City Administrator  
Rodney Harr, Police Chief  
Tony Galyean, City Attorney  
Jake Carter, Utilities Director  
Elisa Arteaga, Finance Director

## PLEDGE OF ALLEGIANCE

Councilmember Calderon led the Pledge of Allegiance.

INVOCATION – None

PROCLAMATION – None

INTRODUCTION OF NEW OR PROMOTED EMPLOYEES - None

## CONSENT AGENDA

1. City Council Minutes Dated September 27<sup>th</sup> and October 2<sup>nd</sup>, 2023
2. Approval of City Administrator Employment Agreement

**Motion to approve the consent agenda was made by Councilmember Calderon, seconded by Councilmember Roberts.**

## **ROLL CALL VOTE**

**Ayes: Calderon, Johnson, Farr, Roberts, Sanchez**

**Motion carried, 5-0**

## **ITEMS FOR CONSIDERATION**

3. Resolution: 2023-R-034: A Resolution of the City Council of the City of Gridley Amending Gridley's Master Fee Schedule to Modify Title 13, Electric Charges

**City Administrator Wagner and Mark Beauchamp of UFS, presented a PowerPoint that outlined the proposed electric rate increase as previously discussed at the September 12<sup>th</sup> study session.**

**Pat Coghlan shared his concerns and opposition about the rate increase.**

**After Council and staff discussion, motion to approve the resolution was made by Councilmember Roberts, seconded by Councilmember Calderon.**

## **ROLL CALL VOTE**

**Ayes: Roberts, Calderon, Farr**

**Noes: Johnson, Sanchez**

**Motion passed, 3-2**

4. Local Roadway Safety Plan Draft

**City Engineer Dave Harden presented the staff report and explained the adoption of a Local Roadway Safety Plan is required for Highway Safety Improvement Program funding.**

**Mark Doty, of TJKM presented a PowerPoint that highlighted findings of the recent studies and requested Council direction on implementations they would like to see in the final report.**

**Council agreed the intersection of Cherry St and Highway 99 is a main area of concern.**

**Pat Coghlan, Gridley resident, shared safety concerns about Highway 99.**

**This item was informational, no vote was necessary at this time.**

5. Consideration of the MOU Between Butte County and City of Gridley for Participation in the Multi-Jurisdictional Local Hazard Mitigation Plan (LHMP)

**City Administrator Wagner requested Council approve the MOU with Butte County for participation in the Local Hazard Mitigation Plan. Local governments must adopt a LHMP to receive project grant funds under the Hazard Mitigation Grant program.**

**Motion to approve the MOU was made by Councilmember Calderon, seconded by Councilmember Sanchez.**

## **ROLL CALL VOTE**

**Ayes: Calderon, Sanchez, Roberts, Johnson, Farr**

**Motion carried, 5-0**

**6. Consideration of 2024 F-150 Purchase for Electric Department**

**Electric Utility Director Jake Carter requested to replace the current 2012 Electric Supervisor truck to maintain reliability.**

**Councilmember Sanchez and Vice Mayor Johnson expressed their concerns about replacing an 11-year-old vehicle. Vice Mayor Johnson suggested a sealed bid be held for the sale of the 2012 Ford 150.**

**Motion to approve the purchase of the 2024 F-150 was made by Councilmember Roberts, seconded by Vice Mayor Johnson.**

**ROLL CALL VOTE**

**Ayes: Farr, Calderon, Roberts, Sanchez Johnson**

**Motion carried, 5-0**

**COMMUNITY PARTICIPATION FORUM**

**Steve Welch of SnS Construction addressed Council to ask why Eagle Meadows was left off the recent Housing Pipeline.**

**CITY STAFF AND COUNCIL COMMITTEE REPORTS**

**Councilmember Calderon informed Council of the upcoming Day of the Dead Celebration on November 2<sup>nd</sup> at Daddow Park.**

**Vice Mayor Johnson reported on his attendance at the SBFCFA meeting.**

**CITY ADMINISTRATOR REPORTS**

**Administrator Wagner reported on another successful Free Dump Day in partnership with Waste Management.**

**POTENTIAL FUTURE CITY COUNCIL ITEMS - (Appearing on the Agenda within 30-90 days):**

Water Resiliency Authorization Documents	11/6/2023
Finance Policies	11/20/2023
Water, Wastewater Rate Schedule Change	12/4/2023

**CLOSED SESSION –**

**7. Closed Session Discussion and Conference with Legal Counsel pursuant to Government Code 54956.9 – Existing Litigation – “In Re: Aqueous Film-Forming Foams Products Liability**

Litigation, 3M Class Action Case; United States District Court, District of South Carolina, Charleston Division, MDL No. 2:18-mn-2873-RMG; Case No. 2:23-CV-03147-RMG

**Council went into closed session at 8:20 and came out at 8:42 with no reportable action.**

#### **ADJOURNMENT**

**With no items further to discuss, Mayor Farr adjourned to the next regular meeting on November 6<sup>th</sup>, 2023.**

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**Cliff Wagner, City Administrator**

DRAFT

**City Council Agenda Item #2**  
Staff Report

**Date:** November 6, 2023  
**To:** Mayor and City Council  
**From:** Cliff Wagner, City Administrator  
**Subject:** Supplemental Appropriation for the 2024 Multi-Jurisdictional Local Hazard Mitigation Plan

<b>X</b>	Regular
	Special
	Closed
	Emergency

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**Recommendation**

Staff respectfully requests the City Council approve Resolution 2023-R-036, “A Resolution of the City of Gridley Authorizing Supplemental Appropriation Funds for Participation and Contribution in the Multi-Jurisdictional 2024 Local Hazard Mitigation Plan (LHMP)”, by reading of title only.

**Background**

Under government code 44 Code of Regulations 200, local governments must have a current LHMP to qualify to receive state and federal grant funding. The Memorandum between the City of Gridley and Butte County to participate in the preparation of the Multi-Jurisdictional Local Hazard Mitigation Plan (LHMP) was approved at the October 16<sup>th</sup>, 2023 Council meeting. The current LHMP will be expiring in November of 2024 and the County has partnered with Foster Morrison Consulting, LTD for preparation of the new LHMP. The city’s share of \$5,000 previously approved would result in an increase to the budget by approval of supplemental appropriation.

**Financial Impact**

The costs were not known at the time of budget preparation; therefore, the supplemental appropriation will increase the general fund budget and allow for obligations previously approved by the City.

**Attachment**

Resolution No. 2023-R-036

**A RESOLUTION OF THE CITY OF GRIDLEY AUTHORIZING SUPPLEMENTAL APPROPRIATION FUNDS FOR PARTICIPATION AND CONTRIBUTION IN THE MULTI-JURISDICTIONAL 2024 LOCAL HAZARD MITIGATION PLAN (LHMP)**

**WHEREAS**, the City of Gridley has signed a Memorandum of Understanding and desires to participate with local jurisdictions in the joint effort to create a 2024 Multi-Jurisdictional Local Hazard Mitigation Plan (LHMP), a long-term strategy to reduce disaster losses and break the cycle of disaster damage, reconstruction, and repetitive damage; and

**WHEREAS**, the LHMPs local governments must prepare and adopt a LHMP to receive project grant funds under the Hazard Mitigation Grant Program along with other state and federal grant sources; and

**WHEREAS**, each participating jurisdiction must document participation and the update is due for approval by FEMA no later than November 2024; and

**WHEREAS**, the County has partnered with Foster Morrison Consulting LTD for delivery of the 2024 Butte County Multi-Jurisdictional LHMP and each participant is required to contribute; and

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Gridley to approve the supplemental appropriation for the required contribution from account 010-4020-53600, for the amount not to exceed \$5,000.

**I HEREBY CERTIFY** that the foregoing resolution was duly introduced and passed at a regular meeting of the City Council of the City of Gridley held on the 6<sup>th</sup> of November 2023, by the following vote:

AYES: COUNCILMEMBERS \_\_\_\_\_

NOES: COUNCILMEMBERS \_\_\_\_\_

ABSTAIN: COUNCILMEMBERS \_\_\_\_\_

ABSENT: COUNCILMEMBERS \_\_\_\_\_

ATTEST: APPROVE: \_\_\_\_\_

\_\_\_\_\_  
Cliff Wagner, City Clerk

\_\_\_\_\_  
Michael W. Farr, Mayor



**City Council Agenda Item #3**  
Staff Report

**Date:** November 6, 2023  
**To:** Mayor and City Council  
**From:** Cliff Wagner, City Administrator  
**Subject:** City Council Appointment to Butte Co. Mosquito and Vector Control District

<input checked="" type="checkbox"/>	Regular
<input type="checkbox"/>	Special
<input type="checkbox"/>	Closed
<input type="checkbox"/>	Emergency

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**Recommendation**

Staff respectfully recommends the City Council reappoint Vice-Mayor Bruce Johnson to serve as the City of Gridley representative to the Board of Trustees of the Butte County Mosquito and Vector Control District for a term of two years commencing January 1, 2024 and concluding January 1, 2026.

**Background and Compliance with City Council Strategic Plan or Budget Goals**

Vice-Mayor Johnson has served as the City of Gridley’s representative as a Member of the Board of Trustees for the Butte County Mosquito and Vector Control District for the past eight years. During his tenure, his knowledge and technical expertise has provided valuable contributions to the technical, financial and governmental advancement of the district’s programs. His advocacy for the district’s initiatives and commitment to public health have enhanced the quality of life and health of South Butte County residents and Gridley residents in particular.

According to the District Manager, Vice-Mayor Johnson’s term will expire at the end of 2023 unless his appointment is extended by the Gridley City Council. Pursuant to California Health and Safety Code Section 2024 (a) the term of office for a member of the board of trustees shall be for a term of two or four years, at the discretion of the appointing authority.

Members of the Board of Trustees serve without compensation but do receive an amount to not exceed \$100.00 per month for expenses incurred while on official business.

**Financial Impact**

None

**Attachments:**

Health and Safety Code 2024

**State of California**

**HEALTH AND SAFETY CODE**

**Section 2024**

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2024. (a) Except as provided in Section 2023, the term of office for a member of the board of trustees shall be for a term of two or four years, at the discretion of the appointing authority. Terms of office commence at noon on the first Monday in January.

(b) Any vacancy in the office of a member appointed to a board of trustees shall be filled pursuant to Section 1779 of the Government Code. Any person appointed to fill a vacant office shall fill the balance of the unexpired term.

(Added by Stats. 2002, Ch. 395, Sec. 6. Effective January 1, 2003.)

**City Council Agenda Item #4**  
Staff Report

**Date:** November 6, 2023  
**To:** Mayor and City Council  
**From:** Martin Pineda, Assistant Finance Director  
**Subject:** Police Department Vehicles & Funding Options

<b>X</b>	Regular
	Special
	Closed
	Emergency

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**Recommendation**

Staff respectfully requests the City Council consider approval of the purchase of police vehicles and upgrades from Gridley Country Ford with one of the funding options: #A: Lease/Purchase Contract with Ford Credit Municipal Finance for vehicles and authorize the City Administrator to sign the contract; or option #B fund vehicles and radio equipment with American Recovery Act Funds (ARPA).

**Background**

As a matter of public safety and health concerns having emergency response equipment that is adequate is vital to the of the public and employees in emergency response scenarios. Historically, the Police Department budgets for one vehicle a year. However, due to the current economic climate, the city has been considering the best ways to reduce future costs for vehicles but more importantly removing vehicles from a fleet that would be a liability in an emergency response situation. Inflation has been a major concern as well as limited inventory. One method to best improve the fleet is consideration of a lease/purchase option which can be amortized over five years. The vehicles can be outfitted and pre-ordered through a local vendor, Gridley Country Ford. Below are two options the City Council may consider for funding proposed vehicles.

*Funding Options:*

- A. Our Police Department Chief has been diligently working with a local vendor for a lease/purchase option for five (5) vehicles at 7.87% interest over a 5-year amortization schedule. The vehicles will also need the current radio units. The initial quote was for 8.64%, after some discussion with Ford, they confirmed a reduction to 7.87%. Attached are the amortization schedules with several options on the 1<sup>st</sup> payment changing option to allow for some cost savings being a very small fraction. Future annual payments will be included in future budgets as a general fund capital expense.
  
- B. Another option for City Council to consider is the allowable use of funding by the American Recue Plan Act (ARPA) funds. With the current ARPA fund balance at 1.5 million and the purchase of vehicles being a necessity the city could opt to fund the

entire purchase and that would result in interest savings between \$55,000 to \$62,000 which could be used to upgrade radios.

Staff recommends the approval of the safety vehicle purchase (to include radio equipment) with use of ARPA funds for vehicles (\$394,750.20) and for Motorola communication equipment (\$76,535.64), a grand total of \$471,285.84.

**Financial Impact**

The costs were not known at the time of budget preparation, the budget will be amended at mid-year to reflect expense to option approved.

**Attachment**

Ford Credit Municipal Finance Quote & Amortization Options  
Motorola Solutions, Inc. Quote



**FORD CREDIT**  
Municipal Finance

1 American Road, MD 7500  
Dearborn, Michigan 48126  
1-800-241-4199, press 1

## Financing Quote # 103144

September 26, 2023

Municipality: City of Gridley  
Dealer: Gridley Country Ford

Ford Credit Municipal Finance is pleased to provide the following quote for your consideration.  
Expiration Date: 11/25/2023

Description	Unit Price
2024 Ford F-150 Police Responder w/equipment	\$394,750.20

Total Asset Cost	\$394,750.20
Underwriting Fee	\$545.00
Amount Financed	\$395,295.20
Number of Payments	5
Payment Timing	Annual
Rate	8.64%
Payment Amount	\$92,672.96

This quote was prepared assuming the lease qualifies for Federal Income Tax Status for Ford Credit Company LLC under Section 103 of the IRS Code and is not a commitment by Ford Credit Municipal Finance. Financing is subject to credit review.

Thank you for the opportunity to provide this quote. If you have any questions, need additional options, or would like to proceed with the application process, please contact by using the information below.

Sincerely,

*Bri Tvenstrup*

Bri Tvenstrup  
Marketing Coordinator  
bminnic3@ford.com  
1-800-241-4199, press 1

Ford Motor Credit Company ("FMCC") is providing the information contained in this document for discussion purposes only in connection with a proposed arm's length commercial leasing transaction between you and FMCC. FMCC is acting for its own interest and has financial and other interests that differ from yours. FMCC is not acting as a municipal advisor or financial advisor to you, and has no fiduciary duty to you. The information provided in this document is not intended to be and should not be construed as "advice" within the meaning of Section 16B of the Securities Exchange Act of 1934 and the municipal advisor rules of the SEC. FMCC is not recommending that you take an action and you should discuss any actions with your own advisors as you deem appropriate.

Amort Schedule w/ current structure:

# Amortization Schedule

CAPITALIZED FEES IN PRINCIPAL AMORTIZATION SC

Finance Structure  Finance Structure.1 Opportunity  7633504\City of Gridley Customer  City of Gridley

	Period	Date	Lease	Fee	Payment	Residual	Interest	Principal	Balance
Lease		10/2/2023	\$394,750.20				\$0.00	\$0.00	\$394,750.20
Fee		10/2/2023		\$545.00			\$0.00	\$0.00	\$395,295.20
1		10/2/2023			\$91,466.81		\$0.00	\$91,466.81	\$303,828.39
<b>2023 Totals</b>			<b>\$394,750.20</b>	<b>\$545.00</b>	<b>\$91,466.81</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$91,466.81</b>	<b>\$303,828.39</b>
2	1	10/2/2024			\$91,466.81		\$23,911.29	\$67,555.52	\$236,272.87
<b>2024 Totals</b>			<b>\$0.00</b>	<b>\$0.00</b>	<b>\$91,466.81</b>	<b>\$0.00</b>	<b>\$23,911.29</b>	<b>\$67,555.52</b>	<b>\$236,272.87</b>
3	2	10/2/2025			\$91,466.81		\$18,594.67	\$72,872.14	\$163,400.73
<b>2025 Totals</b>			<b>\$0.00</b>	<b>\$0.00</b>	<b>\$91,466.81</b>	<b>\$0.00</b>	<b>\$18,594.67</b>	<b>\$72,872.14</b>	<b>\$163,400.73</b>
4	3	10/2/2026			\$91,466.81		\$12,859.64	\$78,607.17	\$84,793.56
<b>2026 Totals</b>			<b>\$0.00</b>	<b>\$0.00</b>	<b>\$91,466.81</b>	<b>\$0.00</b>	<b>\$12,859.64</b>	<b>\$78,607.17</b>	<b>\$84,793.56</b>
5	4	10/2/2027			\$91,466.81		\$6,673.25	\$84,793.56	\$0.00
<b>2027 Totals</b>			<b>\$0.00</b>	<b>\$0.00</b>	<b>\$91,466.81</b>	<b>\$0.00</b>	<b>\$6,673.25</b>	<b>\$84,793.56</b>	<b>\$0.00</b>
<b>Grand Totals</b>			<b>\$394,750.20</b>	<b>\$545.00</b>	<b>\$457,334.05</b>	<b>\$0.00</b>	<b>\$62,038.85</b>	<b>\$395,295.20</b>	<b>\$0.00</b>

Amort Schedule w/ \$100k 1<sup>st</sup> payment:

# Amortization Schedule

CAPITALIZED FEES IN PRINCIPAL AMORTIZATION S

Finance Structure  Finance Structure 2

Opportunity  7633504\City of Gridley

Customer  City of Gridley

	Period	Date	Lease	Fee	Payment	Residual	Interest	Principal	Balance
Lease		10/2/2023	\$394,750.20				\$0.00	\$0.00	\$394,750.20
Fee		10/2/2023		\$545.00			\$0.00	\$0.00	\$395,295.20
1	1	10/2/2023			\$100,000.00		\$0.00	\$100,000.00	\$295,295.20
<b>2023 Totals</b>			<b>\$394,750.20</b>	<b>\$545.00</b>	<b>\$100,000.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$100,000.00</b>	<b>\$295,295.20</b>
2	2	10/2/2024			\$88,897.92		\$23,239.73	\$65,658.19	\$229,637.01
<b>2024 Totals</b>			<b>\$0.00</b>	<b>\$0.00</b>	<b>\$88,897.92</b>	<b>\$0.00</b>	<b>\$23,239.73</b>	<b>\$65,658.19</b>	<b>\$229,637.01</b>
3	3	10/2/2025			\$88,897.92		\$18,072.43	\$70,825.49	\$158,811.52
<b>2025 Totals</b>			<b>\$0.00</b>	<b>\$0.00</b>	<b>\$88,897.92</b>	<b>\$0.00</b>	<b>\$18,072.43</b>	<b>\$70,825.49</b>	<b>\$158,811.52</b>
4	4	10/2/2026			\$88,897.92		\$12,498.47	\$76,399.45	\$82,412.07
<b>2026 Totals</b>			<b>\$0.00</b>	<b>\$0.00</b>	<b>\$88,897.92</b>	<b>\$0.00</b>	<b>\$12,498.47</b>	<b>\$76,399.45</b>	<b>\$82,412.07</b>
5	5	10/2/2027			\$88,897.92		\$6,485.85	\$82,412.07	\$0.00
<b>2027 Totals</b>			<b>\$0.00</b>	<b>\$0.00</b>	<b>\$88,897.92</b>	<b>\$0.00</b>	<b>\$6,485.85</b>	<b>\$82,412.07</b>	<b>\$0.00</b>
<b>Grand Totals</b>			<b>\$394,750.20</b>	<b>\$545.00</b>	<b>\$455,591.68</b>	<b>\$0.00</b>	<b>\$60,296.48</b>	<b>\$395,295.20</b>	<b>\$0.00</b>

**Amort Schedule w/ \$125k 1<sup>st</sup> payment:**  
**Amortization Schedule**

CAPITALIZED FEES IN PRINCIPAL AMORTIZATION

Finance Structure **Finance Structure 3** Opportunity **7633504\City of Gridley** Customer **City of Gridley**

	Period	Date	Lease	Fee	Payment	Residual	Interest	Principal	Balance
Lease		10/2/2023	\$394,750.20				\$0.00	\$0.00	\$394,750.20
Fee		10/2/2023		\$545.00			\$0.00	\$0.00	\$395,295.20
1	1	10/2/2023			\$125,000.00		\$0.00	\$125,000.00	\$270,295.20
<b>2023 Totals</b>			<b>\$394,750.20</b>	<b>\$545.00</b>	<b>\$125,000.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$125,000.00</b>	<b>\$270,295.20</b>
2	2	10/2/2024			\$81,371.73		\$21,272.23	\$60,099.50	\$210,195.70
<b>2024 Totals</b>			<b>\$0.00</b>	<b>\$0.00</b>	<b>\$81,371.73</b>	<b>\$0.00</b>	<b>\$21,272.23</b>	<b>\$60,099.50</b>	<b>\$210,195.70</b>
3	3	10/2/2025			\$81,371.73		\$16,542.40	\$64,829.33	\$145,366.37
<b>2025 Totals</b>			<b>\$0.00</b>	<b>\$0.00</b>	<b>\$81,371.73</b>	<b>\$0.00</b>	<b>\$16,542.40</b>	<b>\$64,829.33</b>	<b>\$145,366.37</b>
4	4	10/2/2026			\$81,371.73		\$11,440.33	\$69,931.40	\$75,434.97
<b>2026 Totals</b>			<b>\$0.00</b>	<b>\$0.00</b>	<b>\$81,371.73</b>	<b>\$0.00</b>	<b>\$11,440.33</b>	<b>\$69,931.40</b>	<b>\$75,434.97</b>
5	5	10/2/2027			\$81,371.73		\$5,936.76	\$75,434.97	\$0.00
<b>2027 Totals</b>			<b>\$0.00</b>	<b>\$0.00</b>	<b>\$81,371.73</b>	<b>\$0.00</b>	<b>\$5,936.76</b>	<b>\$75,434.97</b>	<b>\$0.00</b>
<b>Grand Totals</b>			<b>\$394,750.20</b>	<b>\$545.00</b>	<b>\$450,486.92</b>	<b>\$0.00</b>	<b>\$55,191.72</b>	<b>\$395,295.20</b>	<b>\$0.00</b>



10/10/2023

GRIDLEY POLICE DEPT, CITY OF  
685 KENTUCKY ST  
GRIDLEY, CA 95948

RE: Motorola Quote for Gridley PD (5 APX8500)

Dear Rodney Harr,

Motorola Solutions is pleased to present GRIDLEY POLICE DEPT, CITY OF with this quote for quality communications equipment and services. The development of this quote provided us the opportunity to evaluate your requirements and propose a solution to best fulfill your communications needs.

This information is provided to assist you in your evaluation process. Our goal is to provide GRIDLEY POLICE DEPT, CITY OF with the best products and services available in the communications industry. Please direct any questions to Colin Watts at [Colin.Watts@motorolasolutions.com](mailto:Colin.Watts@motorolasolutions.com).

We thank you for the opportunity to provide you with premier communications and look forward to your review and feedback regarding this quote.

Sincerely,

Colin Watts



QUOTE-2372137  
Gridley PD (5 APX8500)

Billing Address:  
GRIDLEY POLICE DEPT, CITY  
OF  
685 KENTUCKY ST  
GRIDLEY, CA 95948  
US

Quote Date:10/10/2023  
Expiration Date:01/08/2024  
Quote Created By:  
Colin Watts  
Colin.Watts@  
motorolasolutions.com

End Customer:  
GRIDLEY POLICE DEPT, CITY OF  
Rodney Harr  
rharr@gridley.ca.us  
530-846-5678

Line #	Item Number	Description	Qty	List Price	Sale Price	Ext. Sale Price
	APX™ 8500					
1	M37TSS9PW1AN	APX8500 ALL BAND MP MOBILE	10	\$5,893.68	\$3,830.89	\$38,308.90
1a	GA00250AA	ADD: BLUETOOTH/WIFI/ GNSS FLEXIBLE CABLE LMR195	10	\$110.00	\$71.50	\$715.00
1b	G996AS	ENH: OVER THE AIR PROVISIONING	10	\$110.00	\$71.50	\$715.00
1c	GA00580AA	ADD: TDMA OPERATION	10	\$495.00	\$321.75	\$3,217.50
1d	GA01513AB	ADD: ALL BAND MOBILE ANTENNA (7/8V/U)	10	\$105.00	\$68.25	\$682.50
1e	G51AT	ENH:SMARTZONE	10	\$1,650.00	\$1,072.50	\$10,725.00
1f	G78AT	ENH: 3 YEAR ESSENTIAL SVC	10	\$288.00	\$288.00	\$2,880.00
1g	GA05509AA	DEL: DELETE UHF BAND	10	-\$800.00	-\$520.00	-\$5,200.00
1h	B18CR	ADD: AUXILIARY SPKR 7.5 WATT APX	10	\$66.00	\$42.90	\$429.00
1i	G843AH	ADD: AES ENCRYPTION AND ADP	10	\$523.00	\$339.95	\$3,399.50
1j	G444AH	ADD: APX CONTROL HEAD SOFTWARE	10	\$0.00	\$0.00	\$0.00



Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the "Underlying Agreement") that authorizes Customer to purchase equipment and/or services or license software (collectively "Products"). If no Underlying Agreement exists between Motorola and Customer, then Motorola's Standard Terms of Use and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products.

Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 ~ #: 36-1115800

Line #	Item Number	Description	Qty	List Price	Sale Price	Ext. Sale Price
1k	G67EH	ADD: REMOTE MOUNT E5 MP	10	\$327.00	\$212.55	\$2,125.50
1l	GA01517AA	DEL: NO J600 ADAPTER CABLE NEEDED	10	\$0.00	\$0.00	\$0.00
1m	G806BL	ENH: ASTRO DIGITAL CAI OP APX	10	\$567.00	\$368.55	\$3,685.50
1n	GA01670AA	ADD: APX E5 CONTROL HEAD	10	\$717.00	\$466.05	\$4,660.50
1o	W22BA	ADD: STD PALM MICROPHONE APX	10	\$79.00	\$51.35	\$513.50
1p	QA09113AB	ADD: BASELINE RELEASE SW	10	\$0.00	\$0.00	\$0.00
1q	W969BG	ADD: MULTIKEY OPERATION	10	\$363.00	\$235.95	\$2,359.50
1r	G361AH	ENH: P25 TRUNKING SOFTWARE APX	10	\$330.00	\$214.50	\$2,145.00
Subtotal						\$71,361.90
Estimated Tax						\$5,173.74
<b>Grand Total</b>					<b>\$76,535.64(USD)</b>	

**Notes:**

- This quote is utilizing the State of California STPD contract. This order is subject to a 1% service fee that will be collected by the State of California.

