

## **AGENDA**

CITY OF GRIDLEY  
CITY COUNCIL

**REGULAR MEETING**  
6:00 P.M., TUESDAY  
STREET  
SEPTEMBER 8th, 2015  
CALIFORNIA

CITY HALL  
685 KENTUCKY  
GRIDLEY,

Mayor, Frank Hall  
Vice Mayor, Bruce Johnson  
Council member, Jeff Draper  
Council member, Owen Stiles  
Council member, Ray Borges

**A. CALL TO ORDER** - Mayor Hall

**B. ROLL CALL** – Recording Secretary

**C. PLEDGE OF ALLEGIANCE** – Councilman Draper

**D. COMMUNITY PARTICIPATION FORUM** - Members of the public may address the City Council on matters not listed on the agenda. The City Council may not discuss nor take action on any community participation item brought forward by a member of the community. Comments are requested to be limited to three (3) minutes.

**E. CONSENT CALENDAR** - All items listed under the Consent Calendar are considered routine and acted upon by one motion. Any Council member may request that an item be removed for separate consideration. The City Council may only make minor comments; otherwise the item should be removed from the consent agenda and placed as the first item(s) under “Items for Council Consideration”.

1. Council minutes dated [August 17, 2015](#)

### **F. ITEMS FOR COUNCIL CONSIDERATION**

2. Approval of [Resolution No. 2015-R-024](#): A Resolution of the City Council of the City of Gridley Accepting a Report of Weed Abatement Costs and Assessing Liens on Affected Parcels for Said Costs

3. Approval of [Resolution No. 2015-R-025](#): A Resolution of the City Council of the City of Gridley Authorizing the Finance Director to enter into a future Professional Services Agreement to provide a Fee Study for Time-Based General Fund Fees

4. Approval of [Resolution No. 2015-R-026](#): A Resolution of the City Council of the City of Gridley Authorizing the Finance Director to Write off \$17,126.92 in Delinquent Utility Accounts From May 2014 to June 2015

## **G. VERBAL DEPARTMENT UPDATES**

5. Matt Michaelis, Finance Director

a. Department of Energy Grant – Gridley Bio Fuels Project Update

6. Dean Price, Chief of Police

a. Discussion on Pedestrian Crossing at Fairview Drive & E. Gridley Road

7. Dean Price, Interim City Administrator

a. Update on Costs for Feasibility Study for locating Chamber of Commerce in City Hall

**H. COUNCIL COMMITTEE REPORTS** - Brief reports on conferences, seminars, and meetings attended by the Mayor and City Council members, if any.

## **I. CLOSED SESSION**

### **8. Conference with Legal Counsel - Pending Litigation**

Hadley vs. City of Gridley, Butte County Case No. 159314

### **9. Public Employment (GC: 54957 (b)(1))**

Position: City Administrator

**J. ADJOURNMENT** – adjourning to the next regularly scheduled meeting at 6:00 p.m. on Monday, September 21st, 2015.

**NOTE 1: POSTING OF AGENDA**- This agenda was posted on the public bulletin board at City Hall at or before 4:00 p.m. on September 4th, 2015, in accordance with Government Code Section 54954.2. This agenda along with all attachments is available for public viewing online at [www.gridley.ca.us](http://www.gridley.ca.us) and at the Administration counter in City Hall, 685 Kentucky Street, Gridley, CA.

**NOTE 2: REGARDING UNSCHEDULED MATTERS** – In accordance with state law, it shall be the policy of this Council that no action shall be taken on any item presented during the public forum or on unscheduled matters unless the Council, by majority vote, determines that an emergency situation exists, or, unless the Council by a two-thirds vote finds that the need to take action arose subsequent to the posting of this agenda.