

AGENDA

CITY OF GRIDLEY

CITY COUNCIL

STUDY SESSION  
6:00 P.M., TUESDAY  
STREET  
SEPTEMBER 2nd, 2014

CITY HALL  
685 KENTUCKY  
GRIDLEY, CALIFORNIA

Mayor, Jeff Draper  
Vice Mayor, Pedro Mota  
Council member, Frank Hall  
Council member, Jerry Ann Fichter  
Council member, Owen Stiles

**A. CALL TO ORDER** - Mayor Draper

**STUDY SESSION**

1. Interview and discussion with [Planning Commissioner applicants](#)

**B. ADJOURNMENT**

**NOTE: POSTING OF AGENDA- Study Sessions are open to the public.** This agenda was posted on the public bulletin board at City Hall at or before 4:00 p.m. on August 29, 2014, in accordance with Government Code Section 54954.2.

AGENDA  
CITY OF GRIDLEY  
CITY COUNCIL

REGULAR MEETING  
7:00 P.M., TUESDAY  
STREET  
SEPTEMBER 2nd, 2014  
CALIFORNIA

CITY HALL  
685 KENTUCKY  
GRIDLEY,

Mayor, Jeff Draper  
Vice Mayor, Pedro Mota

Council member, Frank Hall  
Council member, Jerry Ann Fichter  
Council member, Owen Stiles

A. CALL TO ORDER - Mayor Draper

B. ROLL CALL – Recording Secretary

C. PLEDGE OF ALLEGIANCE – Councilman Hall

D. COMMUNITY PARTICIPATION FORUM - The Council may take up any agenda item at any time, regardless of the order listed. Action may be taken on any item on this agenda. Members of the public may comment on any item on the agenda at the time that it is taken up by the Council. Requests to speak on the item should be made to the Mayor at the time an item is discussed. We ask that members of the public come forward to be recognized by the Mayor and keep their remarks brief. Absent permission from the Mayor, comments will be limited to three (3) minutes

#### **E. CONSENT CALENDAR**

1. Public Power Week [Proclamation](#)

#### **F. REPORTS AND MISCELLANEOUS**

2. Council discussion and appointment to [Butte County Water Advisory Committee](#)

3. Council discussion and possible appointment of [Planning Commissioner applicants](#)

#### **G. RESOLUTIONS AND ORDINANCES**

4. [Resolution No. 2014-R-029](#): A Resolution of the City Council of the City of Gridley Authorizing a Limited Partnership Change for the Hazel Hotel Limited Partnership

5. [Resolution No. 2014-R-031](#): A Resolution of the City Council of the City of Gridley Adjusting Compensation for Management, Mid-Management, Confidential and Unrepresented Employees

6. [Resolution No. 2014-R-032](#): A Resolution of the City Council of the City of Gridley Approving the Memorandum of Understanding Between the Gridley Police Officers' Association (GPOA) and the Gridley City Council

7. [Resolution No. 2014-R-030](#): A Resolution of the City Council of the City of Gridley Adjusting the Employer Paid Member Contributions With Respect to Members of a Specific Employee Organization (Gridley Police Officers Association)

8. [Resolution No. 2014-R-033](#): A Resolution of the City Council of the City of Gridley Approving the Memorandum of Understanding Between the International Brotherhood of Electrical Workers Local 1245 Employees and the Gridley City Council

## **H. COUNCIL COMMITTEE REPORTS**

### **I. CLOSED SESSION**

9. Conference With Legal Counsel--Anticipated Litigation  
Significant exposure to litigation pursuant to subdivision (b) of Section 54956.9: 1 potential case

**J. ADJOURNMENT** - adjourning to the next regularly scheduled meeting at 7:00 p.m. on October 6th, 2014 (there will be no City Council meeting on September 15th)

**NOTE 1: POSTING OF AGENDA-** This agenda was posted on the public bulletin board at City Hall at or before 4:00 p.m. on August 29th, 2014, in accordance with Government Code Section 54954.2. This agenda along with all attachments is available for public viewing online at [www.gridley.ca.us](http://www.gridley.ca.us) and at the Administration counter in City Hall, 685 Kentucky Street, Gridley, CA.

**NOTE 2: REGARDING UNSCHEDULED MATTERS** – In accordance with state law, it shall be the policy of this Council that no action shall be taken on any item presented during the public forum or on unscheduled matters unless the Council, by majority vote, determines that an emergency situation exists, or, unless the Council by a two-thirds vote finds that the need to take action arose subsequent to the posting of this agenda.