

AGENDA
CITY OF GRIDLEY
CITY COUNCIL

STUDY SESSION
5:30 P.M., MONDAY
STREET
AUGUST 4th, 2014
CALIFORNIA

CITY HALL
685 KENTUCKY

GRIDLEY,

Mayor, Jeff Draper
Vice Mayor, Pedro Mota
Council member, Frank Hall
Council member, Jerry Ann Fichter
Council member, Owen Stiles

A. CALL TO ORDER - Mayor Draper

STUDY SESSION

1. Introduction to AT&T Corporation External Affairs Consultant (tentative)
2. Council discussion on GUARDIAN Building contract

B. ADJOURNMENT

NOTE: POSTING OF AGENDA- Study Sessions are open to the public. This agenda was posted on the public bulletin board at City Hall at or before 4:00 p.m. on August 1, 2014, in accordance with Government Code Section 54954.2.

AGENDA
CITY OF GRIDLEY
CITY COUNCIL

REGULAR MEETING
7:00 P.M., MONDAY
STREET
AUGUST 4th, 2014
CALIFORNIA

CITY HALL
685 KENTUCKY

GRIDLEY,

Mayor, Jeff Draper
Vice Mayor, Pedro Mota

Council member, Frank Hall
Council member, Jerry Ann Fichter
Council member, Owen Stiles

A. CALL TO ORDER - Mayor Draper

B. ROLL CALL – Recording Secretary

C. PLEDGE OF ALLEGIANCE – Councilwoman Fichter

D. COMMUNITY PARTICIPATION FORUM - The Council may take up any agenda item at any time, regardless of the order listed. Action may be taken on any item on this agenda. Members of the public may comment on any item on the agenda at the time that it is taken up by the Council. Requests to speak on the item should be made to the Mayor at the time an item is discussed. We ask that members of the public come forward to be recognized by the Mayor and keep their remarks brief. Absent permission from the Mayor, comments will be limited to three (3) minutes

E. PUBLIC HEARING

1. Public hearing to solicit citizen input on the City’s intent to levy the annual assessment for the Gridley Business Improvement District

- a. Review [Staff Report](#)
- b. Open Public Hearing
- c. Receive Public Testimony
- d. Close Public Hearing

2. Approve [Resolution No. 2014-R-023](#): A Resolution of the City Council of the City of Gridley Confirming the Annual Report of the Gridley Business Improvement District and Levying the Annual Assessment for the 2014-2015 Fiscal Year

F. CONSENT CALENDAR

3. National Farmers Market Week [Proclamation](#)

4. Approval of [minutes dated July 7, 2014](#)

G. REPORTS AND MISCELLANEOUS

5. Request to write off [delinquent utility accounts](#)

6. [Council award of contract](#) for a new City Hall generator and transfer switches

7. Council [Approval of the Performance Work Statement \(Agreement\)](#) for Emergency Response and training Between the City of Gridley and Beale Air Force Base Regarding the Base's Electrical Systems

H. COUNCIL COMMITTEE REPORTS

I. ADJOURNMENT - adjourning to the next regularly scheduled meeting at 7:00 p.m. on August 18th, 2014

NOTE 1: POSTING OF AGENDA- This agenda was posted on the public bulletin board at City Hall at or before 4:00 p.m. on August 1st, 2014, in accordance with Government Code Section 54954.2. This agenda along with all attachments is available for public viewing online at www.gridley.ca.us and at the Administration counter in City Hall, 685 Kentucky Street, Gridley, CA.

NOTE 2: REGARDING UNSCHEDULED MATTERS – In accordance with state law, it shall be the policy of this Council that no action shall be taken on any item presented during the public forum or on unscheduled matters unless the Council, by majority vote, determines that an emergency situation exists, or, unless the Council by a two-thirds vote finds that the need to take action arose subsequent to the posting of this agenda.