

AGENDA
CITY OF GRIDLEY
CITY COUNCIL

REGULAR MEETING
6:00 P.M., MONDAY
STREET
AUGUST 3rd, 2015
CALIFORNIA

CITY HALL
685 KENTUCKY
GRIDLEY,

Mayor, Frank Hall
Vice Mayor, Bruce Johnson
Council member, Jeff Draper
Council member, Owen Stiles
Council member, Ray Borges

A. CALL TO ORDER - Mayor Hall

B. ROLL CALL – Recording Secretary

C. PLEDGE OF ALLEGIANCE – Councilman Borges

D. COMMUNITY PARTICIPATION FORUM - Members of the public may address the City Council on matters not listed on the agenda. The City Council may not discuss nor take action on any community participation item brought forward by a member of the community. Comments are requested to be limited to three (3) minutes.

E. PUBLIC HEARING

1. Public hearing to receive citizen input on the City's intent to assess the cost of unpaid, delinquent water and sewer accounts against property

- a. Review [Staff Report](#)
- b. Open Public Hearing
- c. Receive Public Testimony
- d. Close Public Hearing

2. Approve [Resolution No. 2015-R-018](#): A Resolution of the City Council of the City of Gridley Assessing Cost of Unpaid, Delinquent Water and Sewer Service Accounts Against Property

F. CONSENT CALENDAR - All items listed under the Consent Calendar are considered routine and acted upon by one motion. Any Council member may request that an item be removed for separate consideration. The City Council may only make minor comments; otherwise the item should be removed from the consent agenda and placed as the first item(s) under "Items for Council Consideration".

3. Council minutes dated [March 16](#) and [July 20, 2015](#)

G. ITEMS FOR COUNCIL CONSIDERATION

4. Swearing in of Reserve Officer Steven Roberts

5. Approval of [Resolution No. 2015-R-019](#): A Resolution of the City Council of the City of Gridley Approving an Agreement Regarding Collection of Development Impact Fees for Jail Facilities within the Incorporated Area of the City of Gridley

6. Consideration of Resolution for Consent for a Butte County [Tourism Business Improvement District](#)

H. COUNCIL COMMITTEE REPORTS - Brief reports on conferences, seminars, and meetings attended by the Mayor and City Council members, if any.

I. CLOSED SESSION

7. Conference with Legal Counsel – Anticipated Litigation
Significant exposure to litigation pursuant to Section 54956.9(d)(2): 1 potential case

J. ADJOURNMENT – adjourning to the next regularly scheduled meeting at 6:00 p.m. on Monday, August 17th, 2015.

NOTE 1: POSTING OF AGENDA- This agenda was posted on the public bulletin board at City Hall at or before 4:00 p.m. on July 31st, 2015, in accordance with Government Code Section 54954.2. This agenda along with all attachments is available for public viewing online at www.gridley.ca.us and at the Administration counter in City Hall, 685 Kentucky Street, Gridley, CA.

NOTE 2: REGARDING UNSCHEDULED MATTERS – In accordance with state law, it shall be the policy of this Council that no action shall be taken on any item presented during the public forum or on unscheduled matters unless the Council, by majority vote, determines that an emergency situation exists, or, unless the Council by a two-thirds vote finds that the need to take action arose subsequent to the posting of this agenda.