

AGENDA
CITY OF GRIDLEY
CITY COUNCIL

STUDY SESSION
4:00 P.M., MONDAY
JUNE 1st., 2015

CITY HALL
685 KENTUCKY STREET
GRIDLEY, CALIFORNIA

Mayor, Frank Hall
Vice Mayor, Bruce Johnson
Council member, Jeff Draper
Council member, Ray Borges
Council member, Owen Stiles

A. CALL TO ORDER - Mayor Hall

STUDY SESSION

1. Budget study session

B. ADJOURNMENT

NOTE: POSTING OF AGENDA- Study Sessions are open to the public. This agenda was posted on the public bulletin board at City Hall at or before 4:00 p.m. on May 29th, 2015, in accordance with Government Code Section 54954.2.

AGENDA
CITY OF GRIDLEY
CITY COUNCIL

REGULAR MEETING
6:00 P.M., MONDAY
JUNE 1st, 2015

CITY HALL
685 KENTUCKY STREET
GRIDLEY, CALIFORNIA

Mayor, Frank Hall
Vice Mayor, Bruce Johnson
Council member, Jeff Draper
Council member, Owen Stiles
Council member, Ray Borges

A. CALL TO ORDER - Mayor Hall

B. ROLL CALL – Recording Secretary

C. PLEDGE OF ALLEGIANCE – Councilman Draper

D. COMMUNITY PARTICIPATION FORUM - Members of the public may address the City Council on matters not listed on the agenda. The City Council may not discuss nor take action on any community participation item brought forward by a member of the community. Comments are requested to be limited to three (3) minutes.

E. CONSENT CALENDAR - All items listed under the Consent Calendar are considered routine and acted upon by one motion. Any Council member may request that an item be removed for separate consideration. The City Council may only make minor comments; otherwise the item should be removed from the consent agenda and placed as the first item(s) under “Items for Council Consideration”.

1. [Participant Purchase Confirmation](#) for purchase of electric capacity and energy
2. Approval of [Resolution No. 2015-R-010](#): A Resolution of the City Council of the City of Gridley Authorizing the Finance Director to sign agreements between HDL Companies and the City of Gridley

F. ITEMS FOR COUNCIL CONSIDERATION

3. Approval of [Resolution No. 2015-R-011](#): A Resolution of Gridley City Council to choose a Real Estate Professional to Market and Manage the Sale of the Property Located at 225-277 Kentucky Street, APN 010-122-012

G. COUNCIL COMMITTEE REPORTS - Brief reports on conferences, seminars, and meetings attended by the Mayor and City Council members, if any.

H. ADJOURNMENT – adjourning to the next regularly scheduled meeting at 6:00 p.m. on Monday, June 15th, 2015.

NOTE 1: POSTING OF AGENDA- This agenda was posted on the public bulletin board at City Hall at or before 4:00 p.m. on May 29th, 2015, in accordance with Government Code Section 54954.2. This agenda along with all attachments is available for public viewing online at www.gridley.ca.us and at the Administration counter in City Hall, 685 Kentucky Street, Gridley, CA.

NOTE 2: REGARDING UNSCHEDULED MATTERS – In accordance with state law, it shall be the policy of this Council that no action shall be taken on any item presented during the public forum or on unscheduled matters unless the Council, by majority vote, determines that an emergency situation exists, or, unless the Council by a two-thirds vote finds that the need to take action arose subsequent to the posting of this agenda.