

AGENDA

CITY OF GRIDLEY

CITY COUNCIL

STUDY SESSION

5:00 P.M., MONDAY
STREET
MARCH 16th, 2015
CALIFORNIA

CITY HALL
685 KENTUCKY
GRIDLEY,

Mayor, Frank Hall
Vice Mayor, Bruce Johnson
Council member, Jeff Draper
Council member, Ray Borges
Council member, Owen Stiles

A. CALL TO ORDER - Mayor Hall

STUDY SESSION

1. Discussion on [Daddow Park design and improvements](#)
2. Discussion regarding [amending Title 17](#), Chapter 17.04 Definitions and Chapter 17.52 Nonconformities of the Gridley Municipal Code

B. ADJOURNMENT

NOTE: POSTING OF AGENDA- Study Sessions are open to the public. This agenda was posted on the public bulletin board at City Hall at or before 4:00 p.m. on March 13th, 2015, in accordance with Government Code Section 54954.2.

AMENDED* AGENDA

CITY OF GRIDLEY
CITY COUNCIL

REGULAR MEETING
6:00 P.M., MONDAY
STREET
MARCH 16th, 2015
CALIFORNIA

CITY HALL
685 KENTUCKY
GRIDLEY,

Mayor, Frank Hall
Vice Mayor, Bruce Johnson
Council member, Jeff Draper
Council member, Owen Stiles
Council member, Ray Borges

A. CALL TO ORDER - Mayor Hall

B. ROLL CALL – Recording Secretary

C. PLEDGE OF ALLEGIANCE – Councilman Draper

D. COMMUNITY PARTICIPATION FORUM - Members of the public may address the City Council on matters not listed on the agenda. The City Council may not discuss nor take action on any community participation item brought forward by a member of the community. Comments are requested to be limited to three (3) minutes.

E. PUBLIC HEARING

1. Public hearing to solicit citizen input on the City’s intent to rezone an approximately 0.33 acre total land area consisting of one 0.12 acre parcel from Single Family Residential (R-1) Mixed Use Overlay and one 0.21 acre parcel zoned Public Quasi-Public (PQP) Mixed Use Overlay to Restricted Commercial (C-1)

- a. Review [staff report](#)
- b. Open public hearing
- c. Receive public testimony
- d. Close public hearing

2. Introduction and first reading of [Ordinance 812-2015](#): An Ordinance of the City Council of the City of Gridley to Rezone an Approximately 0.33 Acre Total Land Area Consisting of one 0.12 Acre Parcel from Single Family Residential (R-1) Mixed Use Overlay and one 0.21 Acre Parcel Zoned Public Quasi-Public (PQP) Mixed Use Overlay to Restricted Commercial (C-1)

3. Approval of [Resolution No. 2015-R-001](#): A Resolution of the Gridley City Council to Amend the General Plan Land Use Designations of a 0.12 Acre Parcel, APN 009-122-009, from Residential Low Density to Commercial and a 0.21 Acre Parcel, APN 009-122-003, from Downtown Mixed Use to Commercial, and to Adopt a Negative Declaration for the Proposed General Plan Amendment, Rezone, and the Development of the Parcel for Public Parking

F. CONSENT CALENDAR - All items listed under the Consent Calendar are considered routine and acted upon by one motion. Any Council member may request that an item be removed for separate consideration. The City Council may only make minor comments; otherwise the item should be removed from the consent agenda and placed as the first item(s) under “Items for Council Consideration”.

4. Council minutes dated [November 17, 2014](#)
5. [Electric Department](#) monthly update, February 2015
6. [Police Department](#) monthly update, February 2015
7. [Feather Flyer](#) monthly update, February 2015
8. [Public Works](#) monthly update, February 2015
9. [Planning Department](#) monthly update, February 2015
10. [Building Department](#) monthly update, February 2015
11. [I.T. monthly](#) update, February 2015
12. [Recreation Department](#) monthly update, February 2015
13. Confirmation of the [dissolution of any ad hoc committee](#)

G. ITEMS FOR COUNCIL CONSIDERATION

14. Council appointments to the [Gridley RDA Oversight Committee](#)
15. Approval of [Resolution No. 2015-R-002](#): A Resolution of the Gridley City Council Accepting the CalRecycle Rubberized Pavement Grant Trp5-14-0099 in the Amount of \$25,793 and to Allocate Funds to Implement the Grant to Resurface Approximately 8,441 Linear Feet (51,586 square yards) of Improved Roadway
16. Approval of [Resolution No. 2015-R-003](#): A Resolution of the Gridley City Council Authorizing the Advertisement of a Request for Proposals for Professional Real Estate Services for the Sale of 225-277 Kentucky Street, APN 010-122-012, to have the Vacant Unit 277 Kentucky Street Cleaned and Repaired in Preparation of Sale, and to Direct Staff to Update the 2013 Property Appraisal
17. Approval of [Resolution No. 2015-R-004](#): A Resolution of the City Council of the City of Gridley Authorizing the Finance Director to Enter Into a Future Professional Services Agreement to Provide a Cost Allocation Plan for General Fund Departments
18. Approval of [Deferred Improvement Agreement for 280 Randolph Avenue](#)

H. COUNCIL COMMITTEE REPORTS - Brief reports on conferences, seminars, and meetings attended by the Mayor and City Council members, if any.

- Butte County Abandoned Vehicle Service Authority
- Butte County Air Quality Management District (BCAQMD)
- Butte Local Area Formation Commission (LAFCo)
- Butte County Association of Governments (BCAG)
- Butte County Economic Development Corporation
- Butte County Mosquito and Vector Control District
- California Integrated Waste Management Local Task Force
- League of California Cities (Sacramento Valley)
- Loan Committee
- Northern California Power Association (NCPA)
- Orchard Hospital JPA
- Public Works/Traffic Safety Committee
- Recreation Commission
- Sutter Butte Flood Control Agency
- 3CORE CEDS Advisory Board

I. ADJOURNMENT – adjourning to the next regularly scheduled meeting at 6:00 p.m. on Monday, April 6th, 2015.

NOTE 1: POSTING OF AGENDA- This agenda was posted on the public bulletin board at City Hall at or before 4:00 p.m. on March 13th, 2015, in accordance with Government Code Section 54954.2. This agenda along with all attachments is available for public viewing online at www.gridley.ca.us and at the Administration counter in City Hall, 685 Kentucky Street, Gridley, CA.

NOTE 2: REGARDING UNSCHEDULED MATTERS – In accordance with state law, it shall be the policy of this Council that no action shall be taken on any item presented during the public forum or on unscheduled matters unless the Council, by majority vote, determines that an emergency situation exists, or, unless the Council by a two-thirds vote finds that the need to take action arose subsequent to the posting of this agenda.