

AGENDA
CITY OF GRIDLEY
CITY COUNCIL

REGULAR MEETING
6:00 P.M., TUESDAY
STREET
FEBRUARY 17th, 2015
CALIFORNIA

CITY HALL
685 KENTUCKY

GRIDLEY,

Mayor, Frank Hall
Vice Mayor, Bruce Johnson
Council member, Jeff Draper
Council member, Owen Stiles
Council member, Ray Borges

A. CALL TO ORDER - Mayor Hall

B. ROLL CALL – Recording Secretary

C. PLEDGE OF ALLEGIANCE – Mayor Hall

D. COMMUNITY PARTICIPATION FORUM - Members of the public may address the City Council on matters not listed on the agenda. The City Council may not discuss nor take action on any community participation item brought forward by a member of the community. Comments are requested to be limited to three (3) minutes.

E. PRESENTATION TO COUNCIL

1. Power Point presentation by Sutter Butte Flood Control Agency

F. PUBLIC HEARING

2. Public hearing to receive citizen comments on the first reading of Ordinance No. 812-2015: An Ordinance of the City Council of the City of Gridley amending Title 17, Chapter 17.04 Definitions and Chapter 17.52 Nonconformities, of the Gridley Municipal Code related to nonconforming uses, buildings, and development standards (Citywide)

- a. Review [staff report](#)
- b. Open public hearing
- c. Receive public testimony
- d. Close public hearing

3. Introduction and first reading of [Ordinance No. 812-2015](#): An Ordinance of the City Council of the City of Gridley amending Title 17, Chapter 17.04 Definitions and Chapter 17.52 Nonconformities, of the Gridley Municipal Code related to nonconforming uses, buildings, and

development standards (Citywide)

G. CONSENT CALENDAR - All items listed under the Consent Calendar are considered routine and acted upon by one motion. Any Council member may request that an item be removed for separate consideration. The City Council may only make minor comments; otherwise the item should be removed from the consent agenda and placed as the first item(s) under “Items for Council Consideration”.

4. Teen Domestic Violence Awareness and Prevention Month [Proclamation](#)

5. Housing Element [Work Plan](#)

6. [Information Technology](#) Department monthly update, January 2015

7. [Recreation](#) Department monthly update, January 2015

8. [Feather Flyer](#) monthly update, January 2015

9. [Police Department](#) monthly update, January 2015

10. [Electric Department](#) monthly update, January 2015

11. [City Engineer](#) monthly update, January 2015

12. [Public Works](#) monthly update, January 2015

13. [Building Department](#) monthly update, January 2015

14. [Fire Department](#) monthly update, January 2015

H. ITEMS FOR COUNCIL CONSIDERATION

15. Approval of [Resolution No. 2015-R-001](#): A Resolution of the Gridley City Council Adopting a Citywide Park Use Rain Policy-Sports Field Playability and Responsibility Guidelines

I. VERBAL DEPARTMENT REPORTS

16. Malanee Montero, Recreation Coordinator

17. John Sprague, Battalion Chief

J. COUNCIL COMMITTEE REPORTS - Brief reports on conferences, seminars, and meetings attended by the Mayor and City Council members, if any.

→ Butte County Abandoned Vehicle Service Authority

→ Butte County Air Quality Management District (BCAQMD)

- Butte Local Area Formation Commission (LAFCo)
- Butte County Association of Governments (BCAG)
- Butte County Economic Development Corporation
- Butte County Mosquito and Vector Control District
- California Integrated Waste Management Local Task Force
- League of California Cities (Sacramento Valley)
- Loan Committee
- Northern California Power Association (NCPA)
- Orchard Hospital JPA
- Public Works/Traffic Safety Committee
- Recreation Commission
- Sutter Butte Flood Control Agency
- 3CORE CEDS Advisory Board

K. ADJOURNMENT – adjourning to the next regularly scheduled meeting at 6:00 p.m. on Monday, March 2nd, 2015.

NOTE 1: POSTING OF AGENDA- This agenda was posted on the public bulletin board at City Hall at or before 4:00 p.m. on February 13th, 2015, in accordance with Government Code Section 54954.2. This agenda along with all attachments is available for public viewing online at www.gridley.ca.us and at the Administration counter in City Hall, 685 Kentucky Street, Gridley, CA.

NOTE 2: REGARDING UNSCHEDULED MATTERS – In accordance with state law, it shall be the policy of this Council that no action shall be taken on any item presented during the public forum or on unscheduled matters unless the Council, by majority vote, determines that an emergency situation exists, or, unless the Council by a two-thirds vote finds that the need to take action arose subsequent to the posting of this agenda.