



# AGENDA CITY OF GRIDLEY CITY COUNCIL

REGULAR MEETING  
6:00 P.M., MONDAY  
DECEMBER 7<sup>th</sup>, 2015

CITY HALL  
685 KENTUCKY STREET  
GRIDLEY, CALIFORNIA

**Mayor**, Frank Hall  
**Vice Mayor**, Bruce Johnson  
**Council member**, Jeff Draper  
**Council member**, Owen Stiles  
**Council member**, Ray Borges

- A. CALL TO ORDER** - Mayor Hall
- B. ROLL CALL** – Recording Secretary
- C. PLEDGE OF ALLEGIANCE** – Councilman Stiles
- D. COMMUNITY PARTICIPATION FORUM** - *Members of the public may address the City Council on matters not listed on the agenda. The City Council may not discuss nor take action on any community participation item brought forward by a member of the community. Comments are requested to be limited to three (3) minutes.*
- E. CONSENT CALENDAR** - *All items listed under the Consent Calendar are considered routine and acted upon by one motion. Any Council member may request that an item be removed for separate consideration. The City Council may only make minor comments; otherwise the item should be removed from the consent agenda and placed as the first item(s) under “Items for Council Consideration”.*
- F. ITEMS FOR COUNCIL CONSIDERATION**
  - 1. Introduction and first reading of Ordinance No. 814-2015: An Ordinance of the City Council of the City of Gridley amending Title 13, Chapter 13.14 Water Efficient Landscape of the Gridley Municipal Code related to water conservation and landscaping development standards. (Citywide) *(This item is continued to the next meeting on December 21, 2015)*
  - 2. Approval of Resolution No. 2015-R-034: A Resolution of the Gridley City Council Electing to be a Groundwater Sustainability Agency for a Portion of the East Butte Sub-Basin Lying Under the City of Gridley Incorporated Limits and its Adopted Sphere of Influence Boundary, Butte County, California
- G. VERBAL DEPARTMENT REPORTS**
  - 3. Matt Michaelis, Finance Director  
-Request to reduce utility rate for solar at 540 Washington Street (informational report)

**H. COUNCIL COMMITTEE REPORTS -** *Brief reports on conferences, seminars, and meetings attended by the Mayor and City Council members, if any.*

**I. CLOSED SESSION**

**4. Public Employment (GC: 54957 (b)(1))**

Position: City Administrator, Finance Director, Chief of Police, Electric Superintendent

**5. Conference with Legal Counsel – Anticipated Litigation**

Significant exposure to litigation pursuant to subdivision (b) of Section 54956.9:  
1 potential case

**J. ADJOURNMENT** – adjourning to the next regularly scheduled meeting on December 21, 2015

**NOTE 1: POSTING OF AGENDA-** This agenda was posted on the public bulletin board at City Hall at or before 4:00 p.m. on December 4<sup>th</sup>, 2015, in accordance with Government Code Section 54954.2. This agenda along with all attachments is available for public viewing online at [www.gridley.ca.us](http://www.gridley.ca.us) and at the Administration counter in City Hall, 685 Kentucky Street, Gridley, CA.

**NOTE 2: REGARDING UNSCHEDULED MATTERS** – In accordance with state law, it shall be the policy of this Council that no action shall be taken on any item presented during the public forum or on unscheduled matters unless the Council, by majority vote, determines that an emergency situation exists, or, unless the Council by a two-thirds vote finds that the need to take action arose subsequent to the posting of this agenda.