



AGENDA CITY OF GRIDLEY CITY COUNCIL

REGULAR MEETING
6:00 P.M., MONDAY
DECEMBER 21st, 2015

CITY HALL
685 KENTUCKY STREET
GRIDLEY, CALIFORNIA

Mayor, Frank Hall
Vice Mayor, Bruce Johnson
Council member, Jeff Draper
Council member, Owen Stiles
Council member, Ray Borges

- A. CALL TO ORDER** - Mayor Hall
- B. ROLL CALL** – Recording Secretary
- C. PLEDGE OF ALLEGIANCE** – Councilman Borges
- D. COMMUNITY PARTICIPATION FORUM** - *Members of the public may address the City Council on matters not listed on the agenda. The City Council may not discuss nor take action on any community participation item brought forward by a member of the community. Comments are requested to be limited to three (3) minutes.*
- E. CONSENT CALENDAR** - *All items listed under the Consent Calendar are considered routine and acted upon by one motion. Any Council member may request that an item be removed for separate consideration. The City Council may only make minor comments; otherwise the item should be removed from the consent agenda and placed as the first item(s) under “Items for Council Consideration”.*
 - 1. Council minutes dated April 20 and May 18, 2015
 - 2. Adopt a Negative Declaration/Mitigated Negative Declaration for the proposed solar project located at the City of Gridley Wastewater Treatment Plant (APN 024-220-023)
 - 3. Feather Flyer monthly summary, November 2015
 - 4. Recreation Department monthly update, November 2015
 - 5. Police Department monthly update, November 2015
 - 6. Planning Department monthly update, November 2015
 - 7. Electric Department monthly update, November 2015
 - 8. Public Works Department monthly update, November 2015
 - 9. Planning Department monthly update, November 2015
 - 10. City Engineer monthly update, November 2015

F. ITEMS FOR COUNCIL CONSIDERATION

- 11. Introduction and first reading of Ordinance No. 814-2015: An Ordinance of the City Council of the City of Gridley amending Title 13, Chapter 13.14 Water Efficient Landscape of the Gridley Municipal Code related to water conservation and landscaping development standards. (Citywide)
- 12. CHIP.....
- 13. PC letter of interest

G. VERBAL DEPARTMENT REPORTS

H. COUNCIL COMMITTEE REPORTS - *Brief reports on conferences, seminars, and meetings attended by the Mayor and City Council members, if any.*

I. CLOSED SESSION

- 14. **Public Employment (GC: 54957 (b)(1))**
Position: City Administrator

J. ADJOURNMENT – adjourning to the next regularly scheduled meeting on January 4th, 2016

NOTE 1: POSTING OF AGENDA- This agenda was posted on the public bulletin board at City Hall at or before 4:00 p.m. on December 18th, 2015, in accordance with Government Code Section 54954.2. This agenda along with all attachments is available for public viewing online at www.gridley.ca.us and at the Administration counter in City Hall, 685 Kentucky Street, Gridley, CA.

NOTE 2: REGARDING UNSCHEDULED MATTERS – In accordance with state law, it shall be the policy of this Council that no action shall be taken on any item presented during the public forum or on unscheduled matters unless the Council, by majority vote, determines that an emergency situation exists, or, unless the Council by a two-thirds vote finds that the need to take action arose subsequent to the posting of this agenda.