

**AGENDA**  
CITY OF GRIDLEY  
CITY COUNCIL

**Study Session**  
5:30 P.M., Monday  
NOVEMBER 17, 2014

CITY HALL  
685 KENTUCKY STREET  
GRIDLEY, CALIFORNIA

Mayor, Jeff Draper  
Vice Mayor, Pedro Mota  
Council member, Frank Hall  
Council member, Jerry Ann Fichter  
Council member, Owen Stiles

**A. CALL TO ORDER - Mayor Draper**

**STUDY SESSION**

1. Discussion regarding use of Eagle Meadows Subdivision park/detention basin ([attachment](#))

**B. ADJOURNMENT**

**REGULAR MEETING**

**CITY HALL**

**7:00 P.M., MONDAY**

**685 KENTUCKY STREET**

**NOVEMBER 17<sup>th</sup>, 2014**

**GRIDLEY, CALIFORNIA**

**Mayor, Jeff Draper**

**Vice Mayor, Pedro Mota**

**Council member, Frank Hall**

**Council member, Jerry Ann Fichter**

**Council member, Owen Stiles**

**A. CALL TO ORDER - Mayor Draper**

**B. ROLL CALL – Recording Secretary**

**C. PLEDGE OF ALLEGIANCE – Councilman Hall**

**D. COMMUNITY PARTICIPATION FORUM - The Council may take up any agenda item at any time, regardless of the order listed. Action may be taken on any item on this agenda. Members of the public may comment on any item on the agenda at the time that it is taken up by the Council. Requests to speak on the item should be made to the Mayor at the time an item is discussed. We ask that members of the public come forward to be recognized by the Mayor and keep their remarks brief. Absent permission from the Mayor, comments will be limited to three (3) minutes**

**E. CONSENT CALENDAR**

- 1. City Council [minutes](#) for November 3, 2014.**
- 2. Building Department [Project Report](#) for October, 2014.**
- 3. City Engineer [Project Report](#) for October, 2014.**
- 4. Electric Department [Project Report](#) for October, 2014.**

5. Recreation Department [Project Report](#) for October, 2014.
6. IT Department [Project Report](#) for October, 2014.
7. Feather Flyer Transit [Activity Summary Report](#) for October, 2014.
8. Fire Department [Project Report](#) for October, 2014
9. Public Works Department [Project Report](#) for October, 2014

F. REPORTS AND MISCELLANEOUS

10. [Approval of Interim City Administrator Contract](#)
11. [Approval of sale of computer and monitor to Rob Hickey](#)
12. [Council approval of five year extension for Community Garden](#)
13. [Gridley IBEW Addendum establishing an Electrical Ground Support Worker](#)
14. [Proposal for Second Transfer Relay at the Gridley Electric Substation](#)
15. Mayor appointment of Ad Hoc Committee to review future City Administrator Applications

**G. RESOLUTIONS AND ORDINANCES**

16. [Resolution No. 2014-R-040](#), “A RESOLUTION OF THE GRIDLEY CITY COUNCIL AUTHORIZING SUBMITTAL OF APPLICATIONS FOR ALL CALRECYCLE GRANTS FOR WHICH THE CITY OF GRIDLEY IS ELIGIBLE,” by reading of title only.
  
17. [Resolution No. 2014-R-041](#), “A RESOLUTION OF THE GRIDLEY CITY COUNCIL ESTABLISHING AN ENVIRONMENTALLY PREFERRED PURCHASING POLICY (EPPP),” by reading of title only.
  
18. [Resolution No. 2014-R-042](#), “A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GRIDLEY CHANGING THE MEETING TIME FOR REGULAR COUNCIL MEETINGS,” by reading of title only.
  
19. [Resolution No. 2014-R-043](#), “A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GRIDLEY AUTHORIZING THE FINANCE DIRECTOR TO ENTER INTO AN AGREEMENT WITH WELLS FARGO FOR GENERAL BANKING SERVICES, AND AUTHORITY FOR CERTAIN ELECTED AND STAFF MEMBERS TO SIGN ALL OF THE CITY’S WELLS FARGO CHECKING ACCOUNTS”, by reading of title only.

**H. COUNCIL COMMITTEE REPORTS**

**I. ADJOURNMENT - adjourning to the next regularly scheduled meeting at 7:00 p.m. on December 1<sup>st</sup>, 2014**

**NOTE 1: POSTING OF AGENDA-** This agenda was posted on the public bulletin board at City Hall at or before 4:00 p.m. on November 14<sup>th</sup>, 2014, in accordance with Government Code Section 54954.2. This agenda along with all attachments is available for

public viewing online at [www.gridley.ca.us](http://www.gridley.ca.us) and at the Administration counter in City Hall, 685 Kentucky Street, Gridley, CA.

**NOTE 2: REGARDING UNSCHEDULED MATTERS** – In accordance with state law, it shall be the policy of this Council that no action shall be taken on any item presented during the public forum or on unscheduled matters unless the Council, by majority vote, determines that an emergency situation exists, or, unless the Council by a two-thirds vote finds that the need to take action arose subsequent to the posting of this agenda.