

AGENDA
CITY OF GRIDLEY
CITY COUNCIL

STUDY SESSION
HALL

6:00 P.M., MONDAY
KENTUCKY STREET
OCTOBER 6th, 2014
CALIFORNIA

CITY
685
GRIDLEY,

Mayor, Jeff Draper
Vice Mayor, Pedro Mota
Council member, Frank Hall
Council member, Jerry Ann Fichter
Council member, Owen Stiles

A. CALL TO ORDER - Mayor Draper

STUDY SESSION

1. Recreation Department Fishing Derby presentation
2. Discussion regarding fiscal goals and policies for the enterprise and general funds

B. ADJOURNMENT

NOTE: POSTING OF AGENDA- Study Sessions are open to the public. This agenda was posted on the public bulletin board at City Hall at or before 4:00 p.m. on October 3, 2014, in accordance with Government Code Section 54954.2.

AGENDA
CITY OF GRIDLEY
CITY COUNCIL

REGULAR MEETING
7:00 P.M., MONDAY
STREET
OCTOBER 6th, 2014
CALIFORNIA

CITY HALL
685 KENTUCKY
GRIDLEY,

Mayor, Jeff Draper
Vice Mayor, Pedro Mota
Council member, Frank Hall
Council member, Jerry Ann Fichter
Council member, Owen Stiles

A. CALL TO ORDER - Mayor Draper

B. ROLL CALL – Recording Secretary

C. PLEDGE OF ALLEGIANCE – Councilwoman Fichter

D. COMMUNITY PARTICIPATION FORUM - The Council may take up any agenda item at any time, regardless of the order listed. Action may be taken on any item on this agenda. Members of the public may comment on any item on the agenda at the time that it is taken up by the Council. Requests to speak on the item should be made to the Mayor at the time an item is discussed. We ask that members of the public come forward to be recognized by the Mayor and keep their remarks brief. Absent permission from the Mayor, comments will be limited to three (3) minutes

E. CONSENT CALENDAR

1. City Council minutes [dated July 21, 2014](#)
2. Domestic Violence Awareness Month [Proclamation](#)
3. Approval of [Participant Purchase Confirmation](#) for the purchase of electric capacity and energy
4. [City's response to CPUC letter](#)
5. [City Engineer](#) monthly update, July/August 2014
6. [Public Works](#) monthly update, August 2014
7. [Recreation](#) monthly update, August 2014
8. [Electric Department](#) monthly update, August 2014
9. [Treasurer's Report](#), January – June 2014
10. [Building Department](#) monthly update, August 2014
11. [Police Department](#) monthly update, August 2014

F. REPORTS AND MISCELLANEOUS

12. Swearing in of new City of Gridley Police [Officer David Steen](#)
13. Council appointment to the Gridley Oversight Committee (Successor to the RDA)
14. Council approval of [Intergovernmental Agency Agreement](#) Between the City of Gridley and Regional Housing Authority of Sutter and Nevada Counties for Housing Consultant Services

G. RESOLUTIONS AND ORDINANCES

15. Introduction and first reading of [Ordinance 811-2014](#): An Ordinance of the City Council of the City of Gridley Amending Title 17, Chapter 17.66, "Special Situations", of the Gridley Municipal Code related to the Cultivation of Marijuana (Citywide)
16. Approval of [Resolution No. 2014-R-034](#): A Resolution of the City Council of the City of Gridley Adopting the 2014-2022 Housing Element Thereby Approving the Text Amendment to the General Plan (Citywide)
17. Approval of [Resolution No. 2014-R-035](#): A Resolution of the City Council of the City of Gridley Regarding the Viability of Energy Storage Targets for the City of Gridley
18. Approval of [Resolution No. 2014-R-036](#): A Resolution of the City Council of the City of Gridley Approving the Commitment of Fund Balances in Accordance with Governmental Accounting Standards Board Statement No. 54
19. Approval of [Resolution No. 2014-R-037](#): A Resolution of the City Council of the City of Gridley Adopting the Butte County Local Hazard Mitigation Plan

H. COUNCIL COMMITTEE REPORTS

I. ADJOURNMENT - adjourning to the next regularly scheduled meeting at 7:00 p.m. on October 20th, 2014

NOTE 1: POSTING OF AGENDA- This agenda was posted on the public bulletin board at City Hall at or before 4:00 p.m. on October 3rd, 2014, in accordance with Government Code Section 54954.2. This agenda along with all attachments is available for public viewing online at www.gridley.ca.us and at the Administration counter in City Hall, 685 Kentucky Street, Gridley, CA.

NOTE 2: REGARDING UNSCHEDULED MATTERS – In accordance with state law, it shall be the policy of this Council that no action shall be taken on any item presented during the public forum or on unscheduled matters unless the Council, by majority vote, determines that an emergency situation exists, or, unless the Council by a two-thirds vote finds that the need to take action arose subsequent to the posting of this agenda.