

## AGENDA

CITY OF GRIDLEY  
CITY COUNCIL

**REGULAR MEETING**  
6:00 P.M., MONDAY  
STREET  
JANUARY 26th, 2015  
CALIFORNIA

CITY HALL  
685 KENTUCKY  
GRIDLEY,

Mayor, Frank Hall  
Vice Mayor, Bruce Johnson  
Council member, Jeff Draper  
Council member, Owen Stiles  
Council member, Ray Borges

**A. CALL TO ORDER** - Mayor Hall

**B. ROLL CALL** – Recording Secretary

**C. PLEDGE OF ALLEGIANCE** – Vice Mayor Johnson

**D. COMMUNITY PARTICIPATION FORUM** - Members of the public may address the City Council on matters not listed on the agenda. The City Council may not discuss nor take action on any community participation item brought forward by a member of the community. Comments are requested to be limited to three (3) minutes.

**E. CONSENT CALENDAR** - All items listed under the Consent Calendar are considered routine and acted upon by one motion. Any Council member may request that an item be removed for separate consideration. The City Council may only make minor comments; otherwise the item should be removed from the consent agenda and placed as the first item(s) under “Items for Council Consideration”.

1. Approval of City Council [minutes dated January 5, 2015](#)
2. [Recreation Department](#) monthly update, December 2014
3. [Feather Flyer](#) monthly update, December 2014
4. [City Engineer](#) monthly update, December 2014
5. [Public Works](#) monthly update, December 2014
6. [Electric Department](#) monthly update, December 2014

7. [Fire Department monthly](#) update for December 2014 and [year-end report](#)
8. [Police Department](#) monthly update, December 2014
9. [Building Department](#) monthly update, December 2014
10. [I.T. Department](#) monthly update, December 2014
11. [Planning Department](#) monthly update, December 2014
12. [Approval of Participant Authorization – GHG Compliance Instruments](#)
  
13. [Approval of purchase of electric capacity and energy](#)

#### **F. ITEMS FOR COUNCIL CONSIDERATION**

14. Council consideration of [Manzanita 4-H Sponsorship](#)
15. Approval of [Police Department motorcycle purchase](#)
16. Approval of [Police Department unmarked police vehicle purchase](#)
17. Approval of [Resolution No. 2015-R-001](#): A Resolution of the Gridley City Council Adopting a Citywide Park Use Rain Policy – Sport Field Playability and Responsibility Guidelines

#### **G. VERBAL DEPARTMENT REPORTS**

18. Matthew Michaelis, Finance Director
  
19. Malanee Montero, Recreation Coordinator

#### **H. COUNCIL COMMITTEE REPORTS** - Brief reports on conferences, seminars, and meetings attended by the Mayor and City Council members, if any.

- Butte County Abandoned Vehicle Service Authority
- Butte County Air Quality Management District (BCAQMD)
- Butte Local Area Formation Commission (LAFCo)
- Butte County Association of Governments (BCAG)
- Butte County Economic Development Corporation
- Butte County Mosquito and Vector Control District
- California Integrated Waste Management Local Task Force
- League of California Cities (Sacramento Valley)
- Loan Committee
- Northern California Power Association (NCPA)
- Orchard Hospital JPA

- Public Works/Traffic Safety Committee
- Recreation Commission
- Sutter Butte Flood Control Agency
- 3CORE CEDS Advisory Board

**I. CLOSED SESSION**

**20. Public Employment (GC: 54957 (b)(1))**

Position: City Administrator

**J. ADJOURNMENT** – adjourning to the next regularly scheduled meeting at 6:00 p.m. on Tuesday, February 17th, 2015 (due to President’s Day on the 16th)

**NOTE 1: POSTING OF AGENDA-** This agenda was posted on the public bulletin board at City Hall at or before 4:00 p.m. on January 23rd, 2015, in accordance with Government Code Section 54954.2. This agenda along with all attachments is available for public viewing online at [www.gridley.ca.us](http://www.gridley.ca.us) and at the Administration counter in City Hall, 685 Kentucky Street, Gridley, CA.

**NOTE 2: REGARDING UNSCHEDULED MATTERS** – In accordance with state law, it shall be the policy of this Council that no action shall be taken on any item presented during the public forum or on unscheduled matters unless the Council, by majority vote, determines that an emergency situation exists, or, unless the Council by a two-thirds vote finds that the need to take action arose subsequent to the posting of this agenda.

**AGENDA**  
CITY OF GRIDLEY  
CITY COUNCIL

**STUDY SESSION**  
5:30 P.M., TUESDAY  
JANUARY 27th, 2015

CITY HALL  
685 KENTUCKY STREET  
GRIDLEY, CALIFORNIA

Mayor, Frank Hall  
Vice Mayor, Bruce Johnson  
Council member, Jeff Draper  
Council member, Ray Borges  
Council member, Owen Stiles

**A. CALL TO ORDER** - Mayor Hall

**STUDY SESSION**

1. Discussion regarding the Butte County pool in Gridley

**B. ADJOURNMENT**

**NOTE: POSTING OF AGENDA-** Study Sessions are open to the public. This agenda was posted on the public bulletin board at City Hall at or before 4:00 p.m. on January 23, 2015, in accordance with Government Code Section 54954.2.