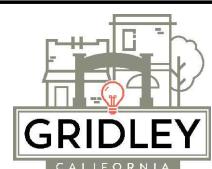
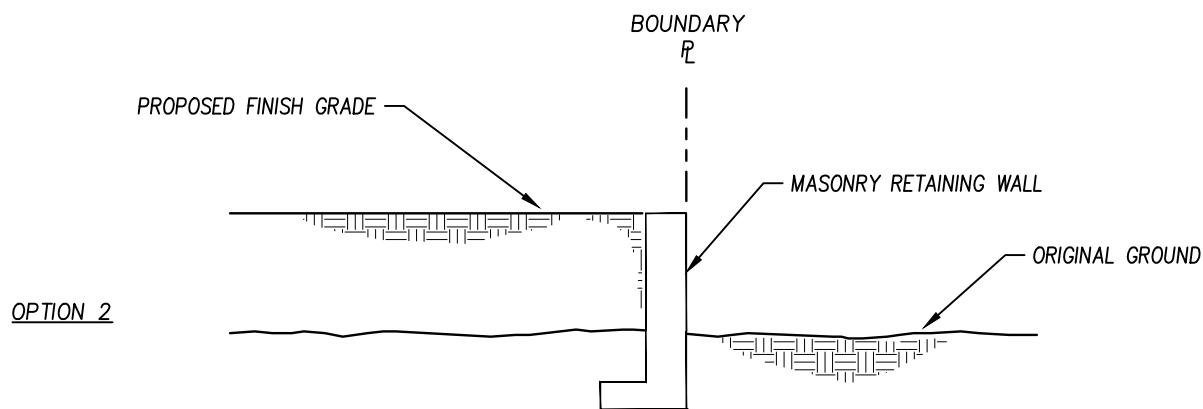
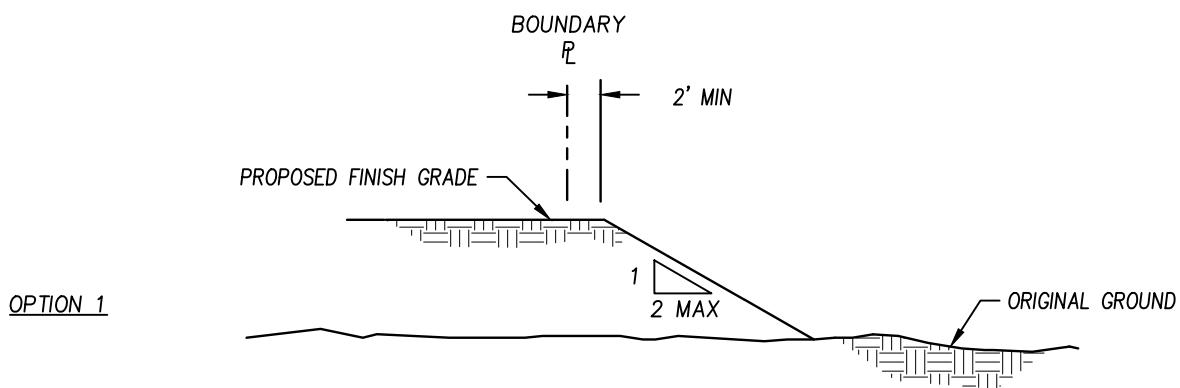


NOTES:

1. LOTS CAN BE GRADED AS A PAD WITH A MINIMUM 1% GRADE TOWARD THE STREET -OR- LOTS CAN BE GRADED FLAT WITH DRAINAGE DITCHES EXTENDING THE LENGTH OF THE SIDE LOT LINE WITH A MINIMUM 1% GRADE TOWARD THE STREET.
2. ANY OTHER GRADING DESIGNS MUST BE APPROVED BY THE CITY ENGINEER.

| NO.   | REVISION DATE | BY | APPROVED BY:<br>DAVID HARDEN<br><br>CITY ENGINEER<br>RCE 84216 |
|---|---------------|----|---|
|   |               |    |   |
|   |               |    |   |
| DRAWN BY: J. GINNEVER                         |               |    |   |
| CHECKED BY: D. HARDEN                         |               |    |   |
| SCALE: NONE                                   |               |    |   |
| DATE: 2/2/26                                  |               |    |   |
| <b>RESIDENTIAL LOT GRADING</b>                |               |    | <br><b>GRIDLEY</b><br>CALIFORNIA                               |
| CITY OF GRIDLEY<br>DEPARTMENT OF PUBLIC WORKS |               |    | GR-01   |



NOTES:

1. A NOTARIZED RIGHT OF ENTRY IS REQUIRED FROM ADJACENT PROPERTY OWNER FOR OPTION 1.
2. CONDITIONS OTHER THAN LISTED BELOW MUST BE APPROVED BY THE CITY ENGINEER

| SLOPE | MAX HEIGHT |
|-------|------------|
| 2:1   | 4'         |
| 3:1   | 4.1'-6"    |

SEE NOTE 2\*

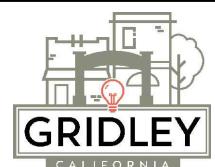
3. RETAINING WALLS MEASURING OVER 48" AS PER U.B.C & C.B.C FROM BOTTOM OF FOOTING TO TOP OF WALL REQUIRE STRUCTURAL CALCULATIONS.

| NO.                   | REVISION DATE | BY |
|-----------------------|---------------|----|
|                       |               |    |
|                       |               |    |
| DRAWN BY: J. GINNEVER |               |    |
| CHECKED BY: D. HARDEN |               |    |
| SCALE: NONE           |               |    |
| DATE: 2/2/26          |               |    |

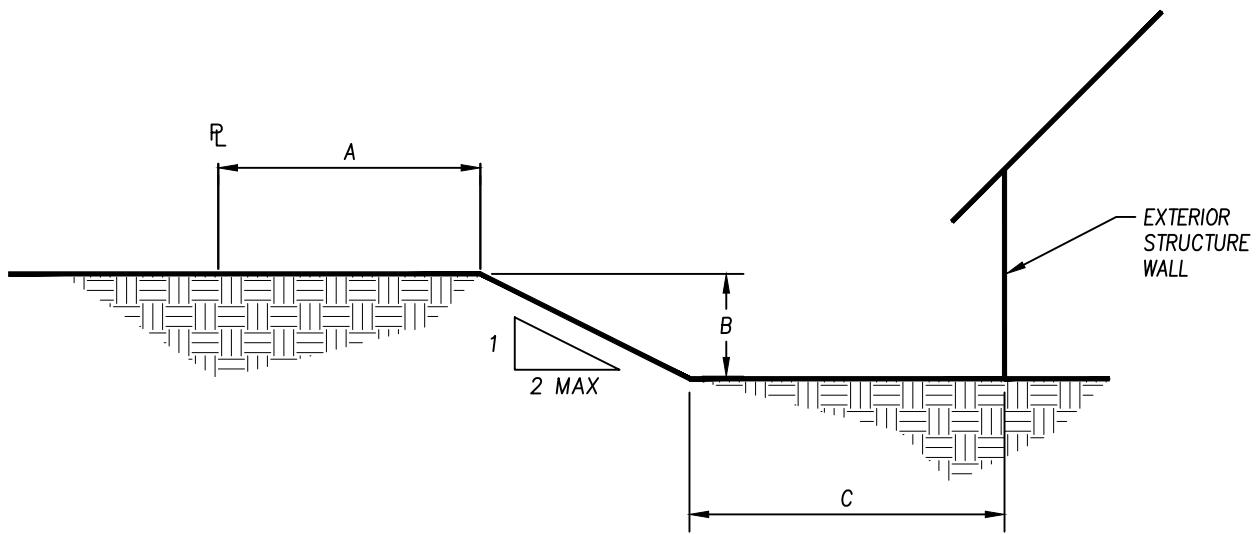
**EXTERIOR PERIMETER  
PROPERTY LINE GRADING**

**CITY OF GRIDLEY**  
DEPARTMENT OF PUBLIC WORKS

APPROVED BY:  
DAVID HARDEN  
  
CITY ENGINEER  
RCE 84216



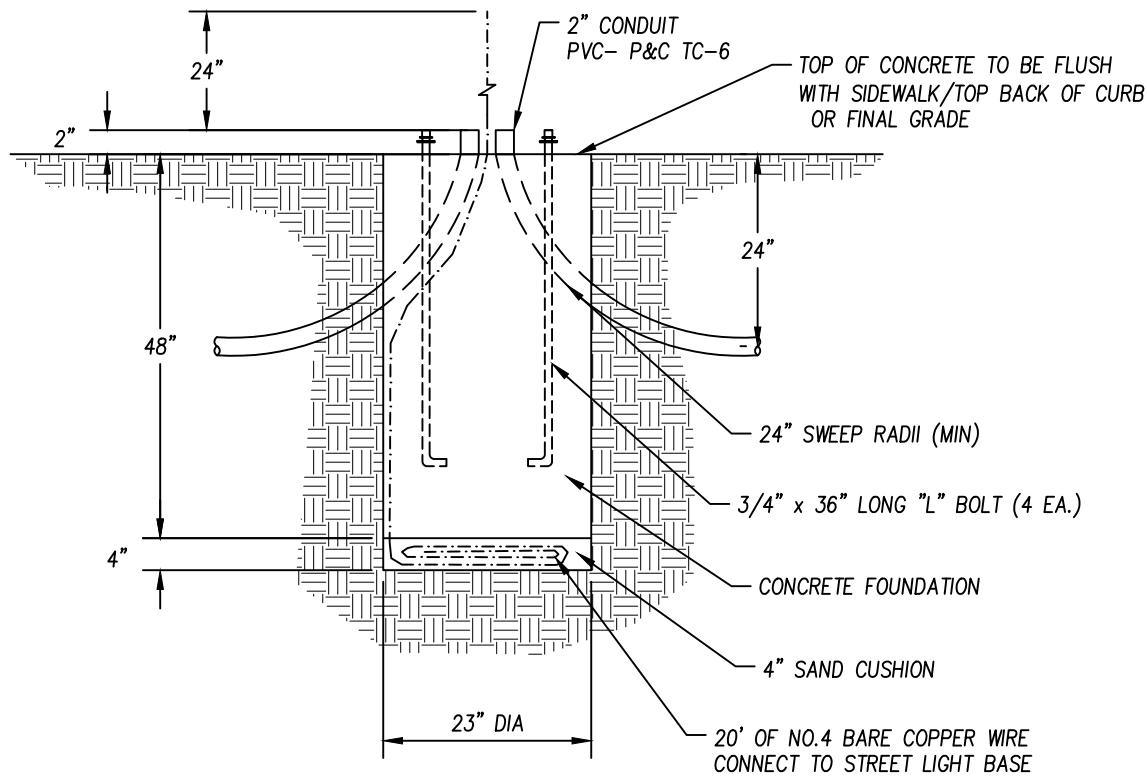
**GR-02**



NOTES:

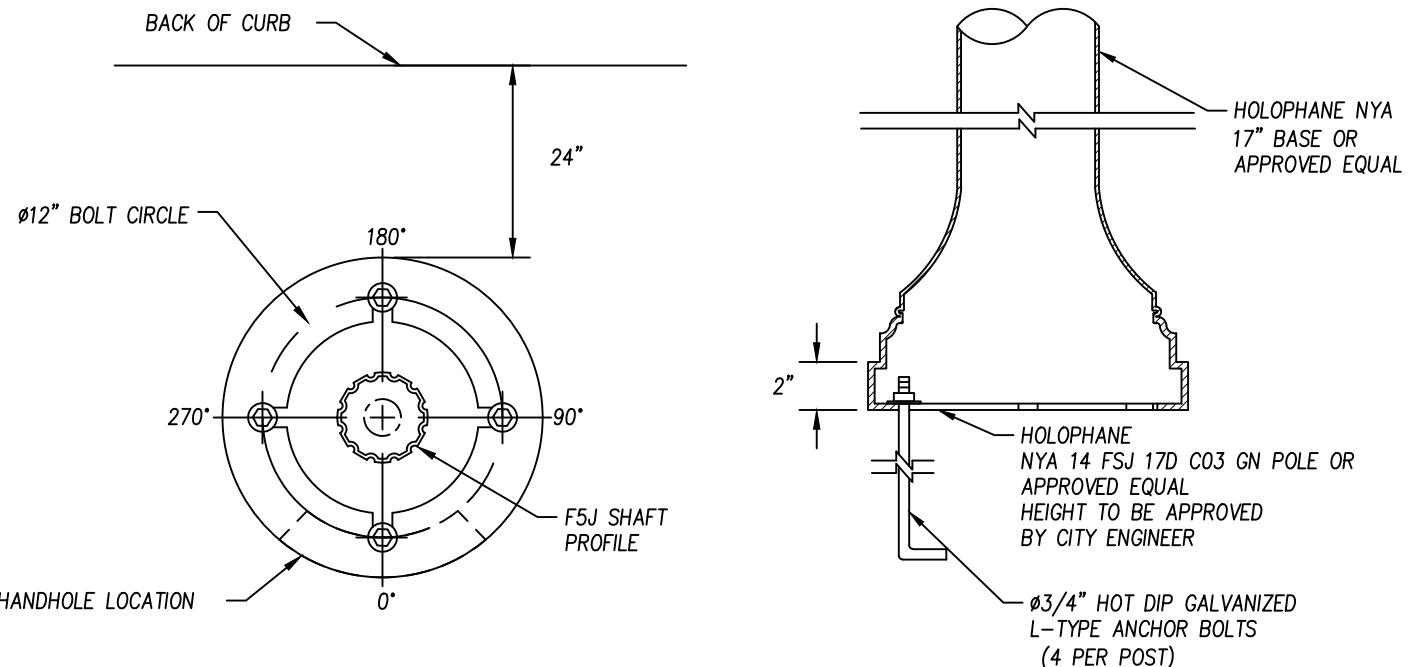
1. WHEN "B" IS LESS THAN OR EQUAL TO 0.5 FEET, "A" = 1.0 FEET.
2. WHEN "B" IS GREATER THAN 1/2', A RETAINING WALL IS REQUIRED OR A STANDARD LOT SETBACK GUARANTEE PROVIDED. IN SUCH CASE, "A" SHALL EQUAL 2.0 MIN FEET AND "C" SHALL BE A MINIMUM OF 3.0 FEET.

| NO.   | REVISION DATE | BY | APPROVED BY:<br>DAVID HARDEN<br><br>CITY ENGINEER<br>RCE 84216 |
|---|---------------|----|---|
|   |               |    |   |
| DRAWN BY:                                     | J. GINNEVER   |    |   |
| CHECKED BY:                                   | D. HARDEN     |    |   |
| SCALE:  | NONE          |    |   |
| DATE:   | 2/2/26        |    |   |
| <b>INTERIOR PROPERTY LINE<br/>GRADING</b>     |               |    | <b>GR-03</b>  |
| CITY OF GRIDLEY<br>DEPARTMENT OF PUBLIC WORKS |               |    |   |



NOTE:

LUMINARE SHALL BE HOLOPHANE GRANVILLE III  
LED OR APPROVED EQUAL



| NO.         | REVISION DATE | BY |
|-------------|---------------|----|
|             |               |    |
|             |               |    |
| DRAWN BY:   | J. GINNEVER   |    |
| CHECKED BY: | D. HARDEN     |    |
| SCALE:      | NONE          |    |
| DATE:       | 2/2/26        |    |

STREET LIGHT DETAIL

CITY OF GRIDLEY  
DEPARTMENT OF PUBLIC WORKS

APPROVED BY:  
DAVID HARDEN  
  
CITY ENGINEER  
RCE 84216



MS-1