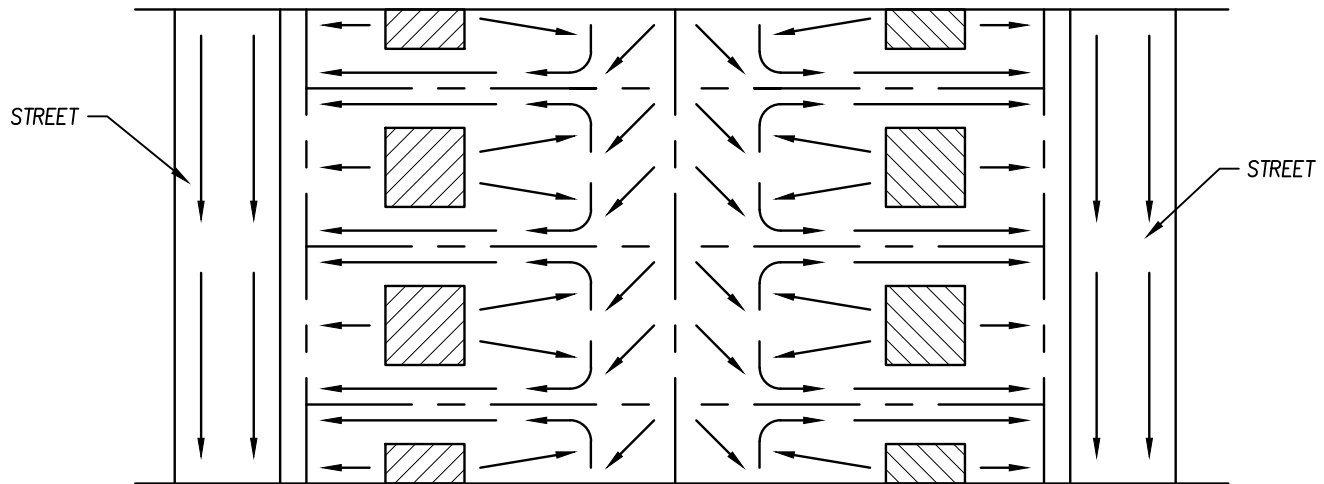




SECTION

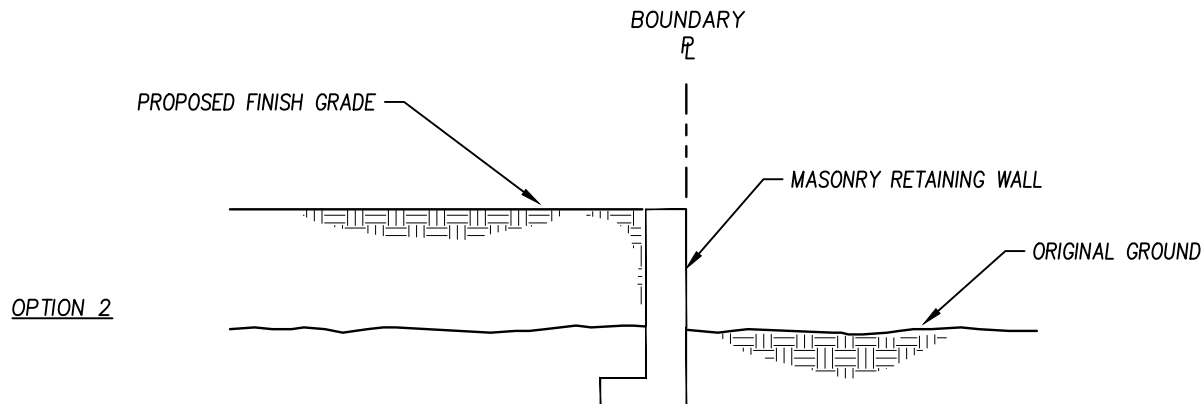
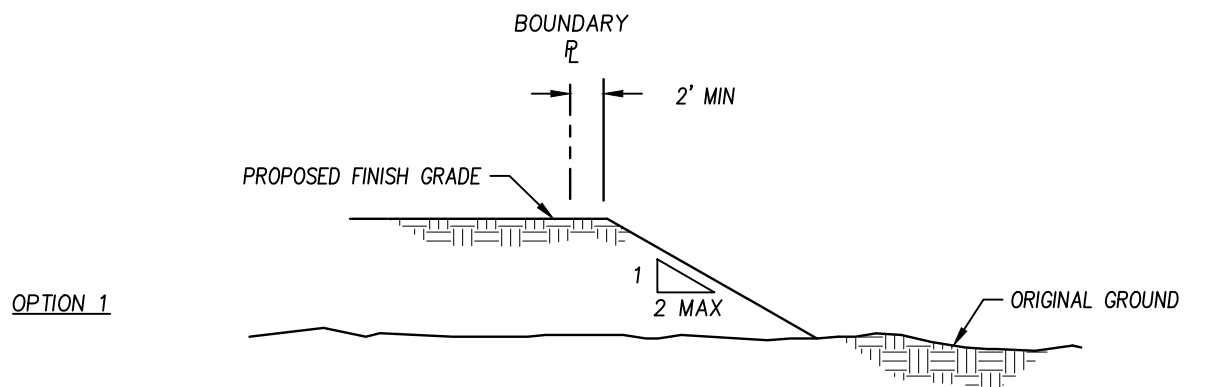


PLAN

NOTES:

1. LOTS CAN BE GRADED AS A PAD WITH A MINIMUM 1% GRADE TOWARD THE STREET -OR- LOTS CAN BE GRADED FLAT WITH DRAINAGE DITCHES EXTENDING THE LENGTH OF THE SIDE LOT LINE WITH A MINIMUM 1% GRADE TOWARD THE STREET.
2. ANY OTHER GRADING DESIGNS MUST BE APPROVED BY THE CITY ENGINEER.

NO.	REVISION DATE	BY	<b>RESIDENTIAL LOT GRADING</b>	APPROVED BY: DAVID HARDEN	
				 CITY ENGINEER RCE 84216	
DRAWN BY: J. GINNEVER					
CHECKED BY: D. HARDEN			<b>CITY OF GRIDLEY</b> DEPARTMENT OF PUBLIC WORKS	<b>GR-01</b>	
SCALE: NONE					
DATE: 2/2/26					



NOTES:

1. A NOTARIZED RIGHT OF ENTRY IS REQUIRED FROM ADJACENT PROPERTY OWNER FOR OPTION 1.
2. CONDITIONS OTHER THAN LISTED BELOW MUST BE APPROVED BY THE CITY ENGINEER

SLOPE	MAX HEIGHT
2:1	4'
3:1	4.1'-6'

SEE NOTE 2\*

3. RETAINING WALLS MEASURING OVER 48" AS PER U.B.C & C.B.C FROM BOTTOM OF FOOTING TO TOP OF WALL REQUIRE STRUCTURAL CALCULATIONS.

NO.	REVISION DATE	BY
DRAWN BY: J. GINNEVER		
CHECKED BY: D. HARDEN		
SCALE: NONE		
DATE: 2/2/26		

## EXTERIOR PERIMETER PROPERTY LINE GRADING

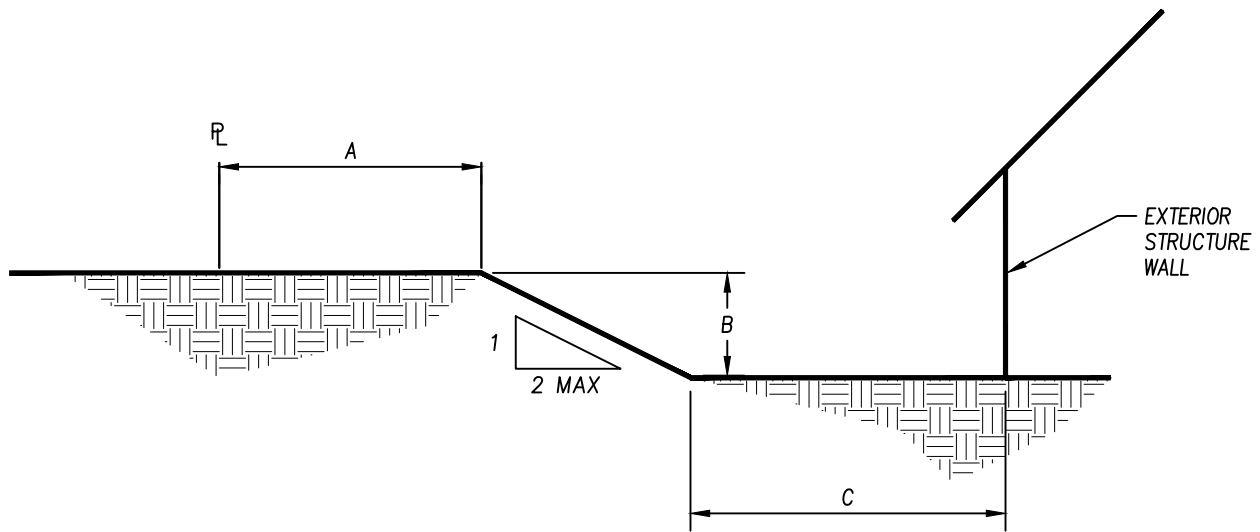
CITY OF GRIDLEY  
DEPARTMENT OF PUBLIC WORKS

APPROVED BY:  
DAVID HARDEN

*David Harden*  
CITY ENGINEER  
RCE 84216





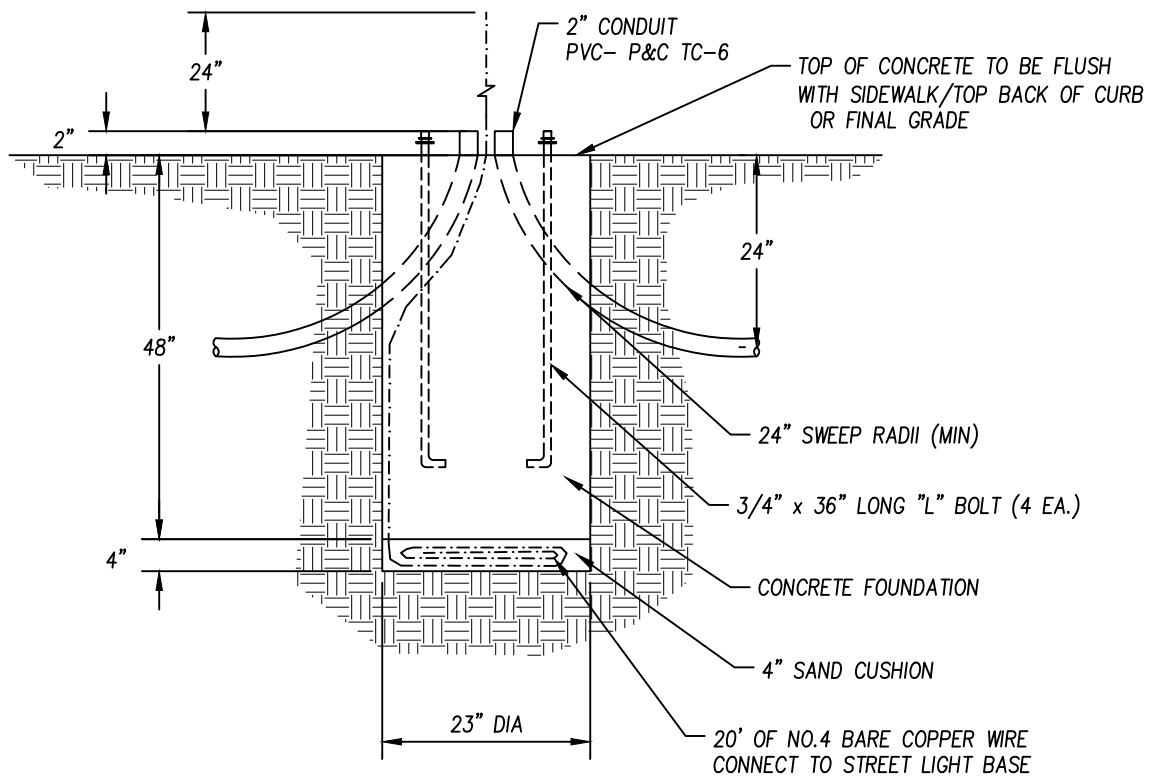
GR-02



**NOTES:**

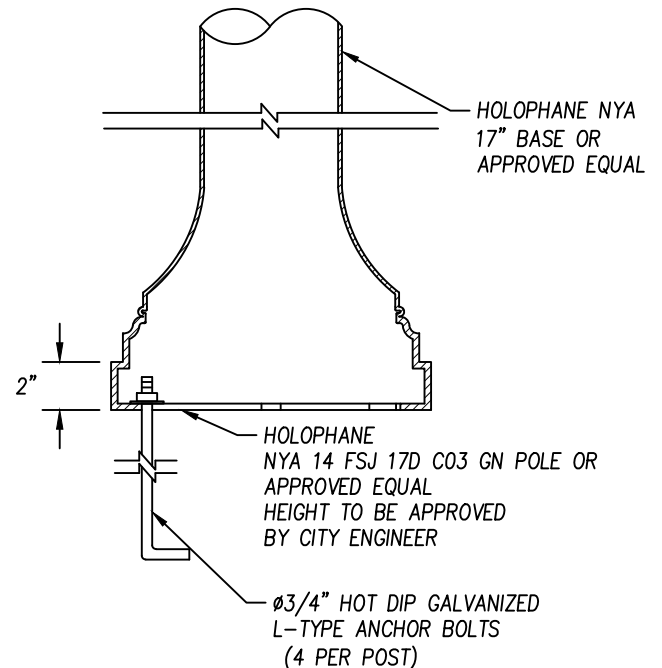
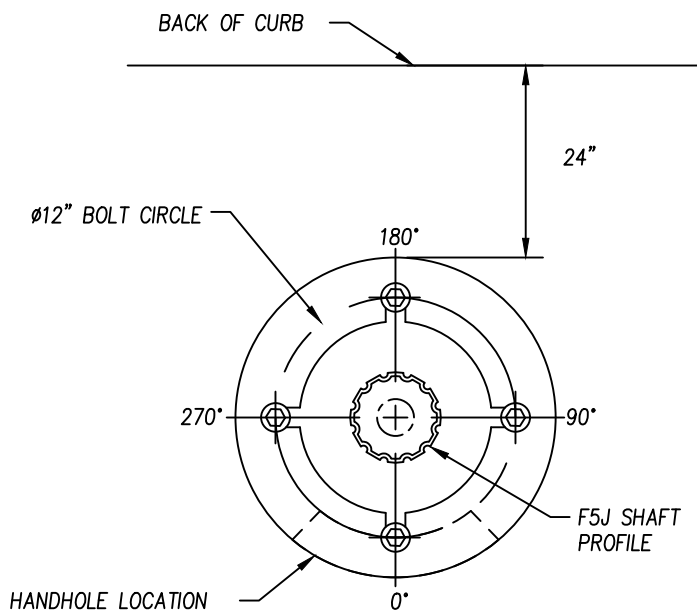
1. WHEN "B" IS LESS THAN OR EQUAL TO 0.5 FEET, "A" =1.0 FEET.
2. WHEN "B" IS GREATER THAN 1/2', A RETAINING WALL IS REQUIRED OR A STANDARD LOT SETBACK GUARANTEE PROVIDED. IN SUCH CASE, "A" SHALL EQUAL 2.0 MIN FEET AND "C" SHALL BE A MINIMUM OF 3.0 FEET.

NO.	REVISION DATE	BY	<b>INTERIOR PROPERTY LINE GRADING</b>	APPROVED BY: DAVID HARDEN   CITY ENGINEER RCE 84216	
DRAWN BY: J. GINNEVER			<b>CITY OF GRIDLEY</b> DEPARTMENT OF PUBLIC WORKS	<b>GR-03</b>	
CHECKED BY: D. HARDEN					
SCALE: NONE					
DATE: 2/2/26					



**NOTE:**

LUMINAIRE SHALL BE HOLOPHANE GRANVILLE III  
LED OR APPROVED EQUAL



NO.	REVISION DATE	BY
DRAWN BY: J. GINNEVER		
CHECKED BY: D. HARDEN		
SCALE: NONE		
DATE: 2/2/26		

## STREET LIGHT DETAIL

CITY OF GRIDLEY  
DEPARTMENT OF PUBLIC WORKS

APPROVED BY:  
DAVID HARDEN

*David Harden*  
CITY ENGINEER  
RCE 84216



MS-1