



AGENDA CITY OF GRIDLEY CITY COUNCIL

REGULAR MEETING
6:00 P.M., MONDAY
JULY 18th, 2016

CITY HALL
685 KENTUCKY STREET
GRIDLEY, CALIFORNIA

Mayor, Frank Hall
Vice Mayor, Bruce Johnson
Council Member, Jeff Draper
Council Member, Owen Stiles
Council Member, Ray Borges

- A. **CALL TO ORDER** - Mayor Hall
- B. **ROLL CALL** – Recording Secretary
- C. **PLEDGE OF ALLEGIANCE** – Vice Mayor Johnson
- D. **INVOCATION** – John Manganiello, United Methodist Church
- E. **COMMUNITY PARTICIPATION FORUM** - *Members of the public may address the City Council on matters not listed on the agenda. The City Council may not discuss nor take action on any community participation item brought forward by a member of the community. Comments are requested to be limited to three (3) minutes.*
- F. **CONSENT CALENDAR** - *All items listed under the Consent Calendar are considered routine and acted upon by one motion. Any Council member may request that an item be removed for separate consideration. The City Council may only make minor comments; otherwise the item should be removed from the consent agenda and placed as the first item(s) under “Items for Council Consideration”.*
 - 1. City Hall Pool Vehicle Purchase
 - 2. City Council minutes dated July 5, 2016
 - 3. Feather Flyer monthly update, June 2016
 - 4. Fire Department monthly update, June 2016
 - 5. Police Department monthly update, June 2016
 - 6. Electric Department monthly update, June 2016
 - 7. Recreation Department monthly update, June 2016
 - 8. Public Works Department monthly update, June 2016
 - 9. Resolution No. 2016-R-022: A Resolution of the City Council of the City of Gridley Authorizing the Investments of Monies in the Local Agency Investment Fund
 - 10. Resolution No. 2016-R-023: A Resolution of the City Council of the City of Gridley Authorizing Certain Elected and Staff Members to Sign all of the City’s Wells Fargo Checking and US Bank Safekeeping Accounts

G. PUBLIC HEARING

11. Public Hearing to receive citizen input on Orchard Hospital Special Assessment Tax
 - a) Receive Staff Report
 - b) Open Public Hearing
 - c) Receive Public Comment
 - d) Close Public Hearing
12. Approve Resolution No. 2016-R-020: A Resolution of the Gridley City Council Calling and Giving Notice of a General Election for City Special Tax Measure (Standby Costs of Providing Emergency Room Services in a Critical Access Hospital (Orchard Hospital)) to be Held November 8, 2016; Approving an Increase in the City's Spending Limit, and Setting the Ballot Language
13. Approve Resolution No. 2016-R-021: A Resolution of the City Council of the City of Gridley, Requesting the Board of Supervisors of the County of Butte to Consolidate a General Municipal Election to be held on Tuesday, November 8, 2016, with the Statewide General Election to be held on the Date Pursuant to §10403 of the Elections Code

H. OTHER ITEMS FOR COUNCIL CONSIDERATION

14. None

I. VERBAL DEPARTMENT REPORTS

15. Donna Decker – Daddow Park Revitalization Grant update

J. COUNCIL COMMITTEE REPORTS - *Brief reports on conferences, seminars, and meetings attended by the Mayor and City Council members, if any.*

K. CLOSED SESSION

16. **Labor Negotiations – International Brotherhood of Electrical Workers (GC: 54957.6)**

L. ADJOURNMENT – adjourning to the next regularly scheduled meeting on August 1, 2016

NOTE 1: POSTING OF AGENDA- This agenda was posted on the public bulletin board at City Hall at or before 4:00 p.m., July 15th, 2016, in accordance with Government Code Section 54954.2. This agenda along with all attachments is available for public viewing online at www.gridley.ca.us and at the Administration counter in City Hall, 685 Kentucky Street, Gridley, CA.

NOTE 2: REGARDING UNSCHEDULED MATTERS – In accordance with state law, it shall be the policy of this Council that no action shall be taken on any item presented during the public forum or on unscheduled matters unless the Council, by majority vote, determines that an emergency situation exists, or, unless the Council by a two-thirds vote finds that the need to take action arose subsequent to the posting of this agenda.



DRAFT MINUTES CITY OF GRIDLEY CITY COUNCIL

REGULAR MEETING
6:00 P.M., TUESDAY
JULY 5th, 2016

CITY HALL
685 KENTUCKY STREET
GRIDLEY, CALIFORNIA

Mayor, Frank Hall
Vice Mayor, Bruce Johnson
Council Member, Jeff Draper
Council Member, Owen Stiles
Council Member, Ray Borges

A. CALL TO ORDER

Mayor Hall called the meeting to order at 6:03 p.m.

B. ROLL CALL

Council Members

Present: Draper, Stiles, Borges, Johnson, Hall
Absent: None
Arriving post roll call: None

Staff present:

Matt Michaelis, Finance Director
Tony Galyean, City Attorney
Dean Price, Chief of Police
Scott Rolls, City Engineer
Donna Decker, Planning Consultant
Mike Hensley, IT Manager
Daryl Dye, Electric Superintendent
Chris Haile, Division Chief

C. PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Councilman Borges

D. INVOCATION

The invocation was given by Pastor David Henry of the First Baptist Church

E. COMMUNITY PARTICIPATION FORUM

Marti Stiles, 284 Hazel Street, asked for an update on a question she asked at the May 23rd meeting regarding the arrows that were left in the bike lane from a previous event.

F. CONSENT CALENDAR

G. ITEMS FOR COUNCIL CONSIDERATION

1. Introduction and swearing in of new City Administrator, Paul Eckert

Mayor Hall administered the Oath of Office to Paul Eckert as the City's new City Administrator.

2. Approve Resolution No. 2016-R-019: A Resolution of the City Council of the City of Gridley Authorizing the Finance Director to Invest Funds and Choose an Investment Broker per the City's Investment Policy

Matt Michaelis briefed Council that this has been in the process for a few months now. This resolution authorizes the Finance Director to choose a broker and invest funds according to the City's Investment Policy and as directed by Council in previous meetings.

Motion to approve Resolution No. 2016-R-019 made by Councilman Stiles, seconded Vice Mayor Johnson

ROLL CALL VOTE

Ayes: Draper, Stiles, Borges, Johnson, Hall

Motion passed, 5-0

3. State 9-1-1 Review

Dean Price reported that the Gridley-Biggs Police Department had recently completed their 9-1-1 review by the State of California 9-1-1 Emergency Communications Branch. He pointed out that the department has an average answer time of 10 seconds or less on 92.39% of 9-1-1 calls. He credited staff and collaboration with other Butte County 9-1-1 centers for the success of the department.

H. VERBAL DEPARTMENT REPORTS

4. Donna Decker – Daddow Park Revitalization Grant update

Donna Decker gave a brief update on the progress at Daddow Park. There have been a few issues with the gazebo pillars and concrete wall, but they are being addressed and work is moving forward.

I. COUNCIL COMMITTEE REPORTS

There were no committee reports

J. CLOSED SESSION

5. **Conference With Legal Counsel--Anticipated Litigation**

Significant exposure to litigation pursuant to subdivision (b) of Section 54956.9:
1 Potential case

Council came out of closed session with no reportable action.

K. ADJOURNMENT

With no further items for discussion, Council adjourned to the next regular meeting of July 18, 2016

Paul Eckert, City Clerk

GOLDEN FEATHER FLYER

MONTH	YEAR	DRIVER	PASSENGERS	DAYS OF SERVICE	RIDERS PER DAY	MILEAGE START	MILEAGE END	TOTAL MILES	AVERAGE MILES PER DAY
								960 & 86 (Pool car)	
JANUARY	2016	BROWN	656	20	33	100736	101696	TOTAL: 1046	52
FEBRUARY	2016	BROWN	670	20	37	101697	102797	1100	55
March	2016	BROWN	777	22	35	102798	104001	1203	55
						BUS 104002	BUS 105160		
APRIL	2016	BROWN	766	21	36	CAR 24871	CAR 24881	1168	56
								1270 & 117 (Pool car)	
			739 Program riders					TOTAL: 1387 Mileage	
			529 Fishing Derby			BUS 105161	BUS 106431		
MAY	2016	BROWN	Event riders	21	35	CAR 249001	CAR 249118	includes Fishing Derby Event	66
JUNE	2016	BROWN	829	22	38	106432	107815	1383	63

Gridley station 74 -Emergency response records for June 2016

- EMS
 - City=52
 - County= 18
- Traffic Collisions
 - City= 6
 - County= 5
- Structure Fire
 - City= 2
 - County=1
- Vegetation Fire
 - City=
 - County= 14
- Vehicle fire
 - City=
 - County= 1
- Public Assist
 - City= 6
 - County= 3
- Cover Assignment
 - County stations= 6
- Other (check control burn, hazardous condition, etc)
 - City=
 - County= 3

Total number of responses =117



Monthly Council Report

City of Gridley

Dean A. Price
Chief of Police



Arrest and Incident Summary Activity for June 2016:

	Monthly	Year Total
• Adult Arrests	81	391
• Juvenile Arrests	1	21
• Misdemeanor Arrests	72	351
• Felony Arrests	10	58
• Felony Crimes Reported	16	95
• Misdemeanor Crimes	70	414
• Total Incidents	1,176	6,752
• Battery	13	37
• Burglary	4	33
• Deceased Person	1	4
• Vandalism	4	52
• Stolen Vehicle	1	11
• Robbery	0	1
• Public Intoxication	2	41
• Patrol Request	19	81
• Medical Aid	5	32
• Area Checks	69	439
• Pedestrian Checks	50	263
• Disturbing the Peace	21	130
• Total 911 Calls	345	1827
• Total Accidents	12	53
• Name Exchanges	0	4
• Total Traffic Citations	80	454
• DUI Arrests	2	12
• Traffic Stops	185	1,188
• Extra Help Hours	250.50	1953.25
• RSVP Hours	33	41

Personnel Training and Meetings for June 2016:

- 1st – Chief Price attended the California Police Chiefs Assoc. (CPCA) Legislative Day at the State Capitol
- 1st – Chief Price met with Assembly Member Gallagher and his staff at the state capitol
- 1st – Chief Price met with Senator Nielson’s staff at the state capitol
- 1st – Chief Price attended the CPCA Region Representative meeting in Sacramento
- 2nd – Chief Price participated in the CPCA Strategic Planning workshop in Sacramento
- 3rd – Chief Price attended the CPCA Board of Directors meeting in Sacramento
- 6th – Administrator/Chief Price attended the City of Gridley Budget Hearings
- 6th – Administrator/Chief Price attended the City of Gridley Regular Council Meeting
- 7th – Chief Price attended the City of Biggs monthly Police Services Meeting
- 8th – Administrator/Chief Price attended the City of Gridley Budget Hearings
- 9th – Administrator/Chief Price participated in the NCPA Utility Director monthly meeting
- 10th – Chief Price presented the Graduation Commencement Speech for the 137th Butte Law Enforcement Academy in Chico
- 13th – Gridley Police Officers attended Human Trafficking training in Chico
- 14th – Administrator/Chief Price attended the City of Biggs Council Meeting
- 16th – Chief Price attended the Law Enforcement Administrators’ Meeting in Chico
- 16th – Chief Price attended the Butte Interagency Narcotics Task Force (BINTF) Board Meeting in Chico
- 20th – Administrator/Chief Price attended the City of Gridley Study Session and Council Meetings
- 21st – Chief Price participated in FBI Sponsored Table Top Exercise for Active Shooter Incidents in Chico
- 24th – Administrator/Chief Price attended the Butte County Grand Jury Empanelment Ceremony in Oroville
- 27th – Administrator/Chief Price attended the City of Gridley Council Meeting
- 28th – Sergeant Harr attended the Marijuana Legislation Update Course in Folsom

Response times for this month are as follows:

Priority 1- Events that involve injury, are life threatening or in progress.

Priority 2- Events that involve property loss or damage.

Priority 3-Events that do not involve injury, threat of life, property loss or damage.

Priority Times:

Priority 1- 2.59 Minutes

Priority 2- 3.11 Minutes

Priority 3- 3.35 Minutes

MONTHLY REPORT OF LOCAL RABIES CONTROL ACTIVITIES

For Gridley June 2016

City of Gridley Animal Control

TOTAL CALLS FOR SERVICE: 102

RABIES VACCINATION AND LICENSING	A. Number of "Actual Cost" rabies public vaccination clinics held	0		
	B. Number of animal control citations issued for rabies vaccination and licensing violations	0		
		Dogs	Cats	
	C. Dogs and cats vaccinated in "Actual Cost" public vaccination clinics	0	0	
	D. Dogs and cats licensed in "Actual Cost" public vaccination clinics	0	0	
5	E. Total number of dogs and cats current LICENSED in jurisdiction	79	0	
	F. Dogs and cats on hand in the shelter June 1, 2016 (carried over from May 31, 2016)	7	9	
CANINE AND FELINE RABIES CONTROL	G. Dogs and cats entering the shelter, TOTAL: (Total should equal sum of 1 to 5 below)	18	45	
	1. Dogs and cats captured by Animal Control Officers	11	41	
	2. Dogs and cats surrendered by owners (not including those surrendered for quarantine)	2	0	
	3. Dogs and cats surrendered by the public G1 THROUGH G5	5	4	
	4. Dogs and cats impounded for animal bite quarantines ARE	0	0	
	5. Dogs and cats transferred from another shelter MUTUALLY EXCLUSIVE	0	0	
	H. Disposition of dogs and cats in shelter, TOTAL: (Total should equal sum of 1 to 6 below)	19	34	
	1. Dogs and cats reclaimed by owner	6	0	
	2. Dogs and cats adopted by new owners H1 THROUGH H6	1	6	
	3. Dogs and cats euthanized ARE	7	28	
	4. Dogs and cats died of other causes MUTUALLY EXCLUSIVE	1	0	
5. Dogs and cats stolen, escaped, etc.	0	0		
6. Dogs and cats transferred to another shelter	4	0		
	I. Dead dogs and cats collected (excluding F, G, and H above)	1	3	
	J. Dogs and cats on hand in the shelter June 30, 2016 (to be carried over to July 1, 2016)	5	17	
ANIMAL BITE REPORTING	K. Animal bites reported, TOTAL: (Total should be the sum of 1 and 2 below)	2		
		Dogs	Cats	
	1. DOG and CAT bites reported, TOTAL: (Total should be the sum of a, b, c, and d below)	2	0	
	a. Licensed	1	0	
	b. Vaccinated only	1	0	
	c. Neither licensed or vaccinated (but owned)	0	0	
	d. Strays	0	0	
	2. OTHER ANIMAL bites reported, TOTAL: (Total should be the sum of a and b below) Bat contact with human, no bite	0		
a. Other domestics (excluding cats)	0			
b. Wild	0			

Other Animals Picked Up: 38 herons, 42 1091D herons, 1 Rabbit, 1 1091D Rabbit

		Dogs	Cats
ANIMAL QUARANTINES	L. Number of 30 day quarantines for vaccinated dogs and cats exposed to potentially rabid animals.	0	0
	M. Number of 6 month quarantines for unvaccinated dogs and cats exposed to potentially rabid animals.	0	0
	N. Number of 6 month quarantines for domestic livestock (horses, cattle, etc.) exposed to potentially rabid animals.	0	
	O. Number of 30 day or 6 month quarantines not completed because the animals were euthanized.	0	
AGENCY ADMIN.	P. Number of animal control officers employed in jurisdiction	1	
	Q. Gridley-Biggs Animal Control 685 Kentucky Street, Gridley, CA 95948 530-846-4825		

Completed by:

Endorsement by local Health Officer or
Authorized representative:

Signature: 

Signature: _____

Name: Amy Farr

Name (print): _____

Title: Animal Control Officer

Title: _____

Agency: Gridley-Biggs Animal Control

Agency: _____

Telephone: 530-846-4825

Telephone: _____

AFTER ENDORSEMENT
PLEASE FORWARD COMPLETED FORM TO:

Veterinary Public Health Section
California Department of Health Services
MS 7308
P.O. Box 997413
Sacramento, CA 95899-7413

PHONE: (916) 552-9740
FAX: (916) 552-9725

Gridley Monthly Animal Bite Activity

Agency: Gridley-Biggs Animal Control Monthly June 2016

	Dogs	Cats	
Animal Bite Reporting	A. Animal Bites Reported. TOTAL should be the sum of 1 and 2 below.	2	1
	1. DOG and CAT bites reported. Should equal sum of a, b, c, and d.	2	1
	a. Licensed	0	0
	b. Vaccinated only.	1	0
	c. Neither Licensed or Vaccinated	0	0
	d. Strays	1	1
	2. OTHER ANIMAL bites reported. Should equal sum of a and b.	0	0
	a. Other domestic (excluding cats.)	0	0
	b. Wild	0	0
Animal Quarantines	L. Number of 30 day quarantines for Vaccinated dogs and cats exposed to potentially rabid animals.	0	0
	M. Number of 6 month quarantines for Unvaccinated dogs and cats exposed to potentially rabid animals.	0	0
	N. Number of 6 month quarantines for Domestic livestock (horses, cattle, etc.) exposed to potentially rabid animals.	0	0
	O. Number of 30 day or 6 month Quarantines not completed because animals were euthanized.	0	0
Agency Administration	P. Number of animal Control Officers Employed in the jurisdiction.	1	

Prepared by: Amy Farr

Date: 7/7/16

Amy Farr
 Gridley-Biggs Animal Control Officer
 685 Kentucky Street
 Gridley, CA 95948
 530-846-4825

MONTHLY REPORT OF LOCAL RABIES CONTROL ACTIVITIES

For Biggs June 2016

City of Biggs Animal Control

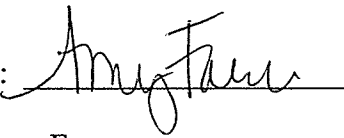
Total calls for service: 26

RABIES VACCINATION AND LICENSING	A. Number of "Actual Cost" rabies public vaccination clinics held	0	
	B. Number of animal control citations issued for rabies vaccination and licensing violations	0	
		Dogs	Cats
	C. Dogs and cats vaccinated in "Actual Cost" public vaccination clinics	0	0
	D. Dogs and cats licensed in "Actual Cost" public vaccination clinics	0	0
	E. Total number of dogs and cats LICENSED in jurisdiction	?	0
CANINE AND FELINE RABIES CONTROL	F. Dogs and cats on hand in the shelter June 1, 2016 (carried over from May 31, 2016)	1	7
	G. Dogs and cats entering the shelter, TOTAL: (Total should equal sum of 1 to 5 below)	6	20
	1. Dogs and cats captured by Animal Control Officers	6	17
	2. Dogs and cats surrendered by owners (not including those surrendered for quarantine)	0	0
	3. Dogs and cats surrendered by the public G1 THROUGH G5	0	3
	4. Dogs and cats impounded for animal bite quarantines ARE	0	0
	5. Dogs and cats transferred from another shelter MUTUALLY EXCLUSIVE	0	0
	H. Disposition of dogs and cats entering shelter, TOTAL: (Total should equal sum of F plus 1 to 6 below)	6	13
	1. Dogs and cats reclaimed by owner	4	0
	2. Dogs and cats adopted by new owners H1 THROUGH H6	0	4
	3. Dogs and cats euthanized ARE	0	9
	4. Dogs and cats died of other causes MUTUALLY EXCLUSIVE	0	0
	5. Dogs and cats stolen, escaped, etc.	0	0
	6. Dogs and cats transferred to another shelter	2	0
I. Dead dogs and cats collected (excluding F, G, and H above)	0	0	
J. Dogs and cats on hand in the shelter June 30, 2016 (to be carried over to July 1, 2016)	1	14	
ANIMAL BITE REPORTING	K. Animal bites reported, TOTAL: (Total should be the sum of 1 and 2 below)	2	
		Dogs	Cats
	1. DOG and CAT bites reported, TOTAL: (Total should be the sum of a, b, c, and d below)	2	0
	a. Licensed	0	0
	b. Vaccinated only	0	0
	c. Neither licensed or vaccinated (but owned)	2	0
	d. Strays	0	0
	2. OTHER ANIMAL bites reported, TOTAL: (Total should be the sum of a and b below)	0	
a. Other domestics (excluding cats)	0		
b. Wild	0		

Other Animals Picked up: 2 Opossum, 1091D Bird

		Dogs	Cats
ANIMAL QUARANTINES	L. Number of 30 day quarantines for vaccinated dogs and cats exposed to potentially rabid animals.	0	0
	M. Number of 6 month quarantines for unvaccinated dogs and cats exposed to potentially rabid animals.	0	0
	N. Number of 6 month quarantines for domestic livestock (horses, cattle, etc.) exposed to potentially rabid animals.	0	
	O. Number of 30 day or 6 month quarantines not completed because the animals were euthanized.	0	
AGENCY ADMIN.	P. Number of animal control officers employed in jurisdiction	1	
	Q. Gridley-Biggs Animal Control 685 Kentucky Street, Gridley, CA 95948 530-846-4825		

Completed by:

Signature: 

Name: Amy Farr

Title: Animal Control Officer

Agency: Gridley-Biggs Animal Control

Telephone: 530-846-4825

Endorsement by local Health Officer or
Authorized representative:

Signature: _____

Name (print): _____

Title: _____

Agency: _____

Telephone: _____

AFTER ENDORSEMENT
PLEASE FORWARD COMPLETED FORM TO:

Veterinary Public Health Section
California Department of Health Services
MS 7308
P.O. Box 997413
Sacramento, CA 95899-7413

PHONE: (916) 552-9740
FAX: (916) 552-9725

Biggs Monthly Animal Bite Activity

Agency: Gridley-Biggs Animal Control Monthly June 2016

		Dogs	Cats
Animal Bite Reporting	A. Animal Bites Reported. TOTAL should be the sum of 1 and 2 below.	2	0
	1. DOG and CAT bites reported. Should equal sum of a, b, c, and d.	0	0
	a. Licensed	0	0
	b. Vaccinated only.	1	0
	c. Neither Licensed or Vaccinated	1	0
	d. Strays	0	0
	2. OTHER ANIMAL bites reported. Should equal sum of a and b.	0	0
	a. Other domestic (excluding cats.)	0	0
	b. Wild	0	0
Animal Quarantines	L. Number of 30 day quarantines for Vaccinated dogs and cats exposed to potentially rabid animals.	0	0
	M. Number of 6 month quarantines for Unvaccinated dogs and cats exposed to potentially rabid animals.	0	0
	N. Number of 6 month quarantines for Domestic livestock (horses, cattle, etc.) exposed to potentially rabid animals.	0	0
	O. Number of 30 day or 6 month Quarantines not completed because animals were euthanized.	0	0
Agency Administration	P. Number of animal Control Officers Employed in the jurisdiction.	1	

Prepared by: Amy Farr

Date: 7/7/16

Amy Farr
 Gridley-Biggs Animal Control Officer
 685 Kentucky Street
 Gridley, CA 95948
 530-846-4825

To: City Council Members
Paul Eckert City Administrator
From: Daryl Dye
Electrical Superintendent
Date: 7/12/2016
Subject: Project Report for June 2016



Staff Report

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T-3 Substation Project:

- Testing and repairs of circuits 1101, 1102, and 1103 vacuum breakers
- Installation of T-1 relay component's in new control room in preparation of relay transfer project

12kv Maintenance:

- G.O. 95 Corrections
- Put Line recloser (L/R) 3004 on line.
- Replace poles 5910, 5940, 2585, 2550, and 2560 as part of the Pole Replacement program.
- Install bollards at transformer # 2201, Ice Burgee parking lot.
- Install bollards at City Hall dumpster.
- Install service at 910 Vermont.
- Relocate Down-Guy at Washington and Norman per PG&E request.
- Rebuild Delta Bank serving GHS Industrial Arts shop.
- Trim palm tree at 665 Fairview

Substation Maintenance:

- Perform annual maintenance on T-1 transformer.
- Inspection of Load Tap Change (LTC) during T-1 maintenance.

Shop Maintenance:

- Inventory count.

Finance Department:

- Nonpayment shut offs
- Monthly Meter Discrepancy report
- Solar meter reads
- Installation of antenna on water tower for new ITRON reading system

Contributions:

- Remove Christmas light ring from hospital tree due to top of tree dying.

Equipment Maintenance:

- Installation of ladder rack on new Service truck.
- DOT inspection of truck and trailers

Training:

- Evergreen Job and Safety was on site to complete Heat Illness Awareness Training, and to discuss Electrical Industry accents and near misses.

Routine Maintenance:

- Set's and outs, streetlight repairs, USA's, substation checks, service calls



City of Biggs

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12kv Maintenance:

- Weed Switch 15 at Hwy 99 and Dakota
- Replace 12kv jumpers located at 2nd and E streets damaged by a mylar balloon.
- Mike at substation during ATT repairing phone lines.
- Meter test 3477 7th street.
- Install new Captor Bank on Rice Mill Circuit
- G.O. 95 repair tags
- Install 2 services at North Biggs Estates

Trees:

- Trim tree in lines at 242 Aleut
- Trim tree in lines at 3rd and Trent

Routine Maintenance:

- USA's, streetlight repairs, substation checks, service calls

GRIDLEY RECREATION DEPARTMENT
Monthly Update- June 2016
PREPARED BY: CINDY TOWNSEND

1. Our Senior socialization program is a 4 days a week (Monday-Thursday) program that meets from 9am-12 pm daily. On Tuesday June 14th, the Community Action Agency gave out commodities (governmental food supplies). On Thursday June 23rd we celebrated this month's birthdays with cake and ice cream following lunch. On every Thursday the Senior Program provides free meals following Bingo.

Our daily schedule is as follows: Monday-Pinochle/cards Tuesday-Bingo/Speakers
Wednesday-Mexican Train/Domino's/Arts & Crafts Thursday-Bingo Friday-
Movie/Free Day

Fiscal Impact: The socialization program is funded through the Gridley Recreation Dept.
This program is budgeted for the 2015/16 fiscal year.

2. The Recreation Department hosted youth soccer sign ups on Saturday June 25th from 10AM-12PM at the recreation department office for the fall 2016 season. The league is open to all 4-12 year olds. Teams will be put together and notified by the first week in August. The 2016 season starts Saturday, September 10th. Games are held at Sycamore School Field, Saturday mornings from September thru the end of October.

Fiscal Impact: The program is funded through team player fees.
This program is budgeted for the 2016/17 fiscal year.

3. On June 25th the Gridley Recreation had a Krispy Kreme fundraiser as a part of the 14 Mile Yard Sale. We sold Krispy Kreme Donuts from 6:30am to 12pm in an effort to raise money for new chairs for the Senior Center. We were very successful, making \$600 profit and believe it will be enough to purchase the needed chairs.

4. Starting June 11th the Recreation Department began its summer program. Arts and Craft as well as Cooking Classes are being offered Monday through Thursday from 1-3 pm. Arts and Craft classes are \$25 and the Cooking Classes will be \$30 with attendees ranging in ages from 4-12 years old.

Fiscal Impact: The socialization program is funded through the Gridley Recreation Dept.
This program is budgeted for the 2015/16 fiscal year



5. The Recreation Department has partnered up with the Butte County Fair to pre-sell Carnival Tickets for the fair. Pre-sale tickets are \$20.00 and the recreation department will receive \$1.50 for each ticket that is sold. Fees collected from the sale of these tickets will be used to help fund our youth programs in the community. Other locations pre-selling tickets for the recreation department are the following: Les Schwab, Mac's Hardware, Ace Hardware, The Wishing Corner, Mabelle's Hair, City of Gridley and Casa Lupe Market.

6. The Gridley Recreation Center continues to rent its facilities to the public on the weekends. The price is \$100 per day and includes a meeting room, restrooms, kitchen and enclosed playground. The facility was rented out on June 4th by a local community group, on the 11th for the Cari Family for a Birthday Party.

To: City Council Members
Paul Eckert, City Administrator
From: Ross Pippitt
Public Works, Senior Maintenance
Date: July 11, 2016
Subject: Project report for June 2016



Staff Report

Water:

Public works repaired water leaks at these locations:

1605 Sycamore, replaced compression coupler on back side of meter
Heron Landing Parkway, repaired sprinkler line under sidewalk

430 Butte View Drive, customer complained low water pressure, a water pressure gauge was placed on line and monitored for two days. Customer was notified water pressure was within acceptable parameters, no further action was taken.

Water meters that did not read were checked for problems with the ERTS (Encoder Receiver Transmitters) or Registers that had stopped working. Re-reads were done and repairs to the water meters were made.

Sewers:

Sewer mains are routinely checked Tuesdays and Fridays.

Old sewer plant clean-up continued.

Eagle Meadows, sewer laterals were marked at new residences currently under construction.

Spruce Street, between Oregon and Nevada, sewer plug was cleared, tree roots and paper were removed.

Magnolia Street, in front of Kids Castle, sewer plug was cleared, grease and paper were removed.

City residents are being encouraged to call the City before calling a plumber when sewer problems occur.

Public Works will then assess the situation to determine if the problem is in the city sewer lines or the responsibility of the resident.

Sewer System Management Plan (SSMP):

Lift station work continues on written Standard Operating Procedure (SOP) and Sanitary Sewer Overflow (SSO) response plan. Red flashing trouble warning lights and signage that read: If Red light is flashing, please call (530) 846- 5678, are being installed at all Sewer lift and Pump stations. Camera and Hydro Flush sewer lines

Maintenance Districts:

City crew worked at the Heron Landing, Eagle Meadows, and the Little Ave. maintenance districts spraying, mowing, pruning and cleanup.

Industrial Park, right of way clean-up was completed.

Streets:

Public Works crew used cutback to pothole streets.

Public Works pruned trees that were hanging down into streets at various locations.

Weeds were sprayed in alleys and along streets in various locations.

Spruce Street, Eagle Meadows, barricade was built and placed at east end of street.

755 Idaho, removed tree branch that had fallen and blocked street.

Washington Street, in front of SaveMore, paving was started.

1405 Indiana, tree was removed at customer's request.
 Stump grinding and back-filling was completed for 12 tree stumps at 10 locations throughout the city.
 USA's were done at different locations.
 USA's were marked and called in, stop signs and street signs were repaired at various locations in town.

Parks:

Daddow Park Grant:

Temporary watering system place for palm trees, trees are watered twice per week.
 Fill dirt is being hauled from old sewer plant to Daddow park.

Vierra Park:

Water Park maintenance is done daily.

Park maintenance included mowing, spraying weeds, cleaning restrooms, picking up trash, watering, sprinkler repair and doing park equipment maintenance.

Corp. Yard:

Equipment and vehicle maintenance work was performed.
 Vac Truck hydraulic leak was repaired.
 Backhoe hydraulic was repaired.

Bi-annual physical inventory was completed and submitted.
 Corp yard clean-up was completed.
 Safety meetings were held each week at the Corp Yard.

Well/Water Production:

Routine maintenance included cleaning well houses, lubricate and adjust equipment as needed, flush and clean chlorine injection valves and lines to prevent plug ups, and maintenance on fluoride injection systems.

All generators were serviced, transfer switches tested and inspected. Complete semiannual inspections of all generators and repair as needed.

10,000 gallon water tanks were flushed.

<u>Well</u>	<u>Volume pumped</u>	<u>Calc. Fl</u>	<u>Calc. Chl.</u>
Eagle Meadows	00.000 M.G	.00 mg/l	.0000 mg/l
Spruce	17.593 M.G.	.75 mg/l	.2943 mg/l
Wilson	00.000 M.G.	.00 mg/l	.0000 mg/l
Little Ave.	23.029 M.G.	.71 mg/l	.2729 mg/l
Liberty	14.362 M.G.	.63 mg/l	.2779 mg/l
Parkside	.541 M.G.	.45 mg/l	.1700 mg/l

Total water pumped to system: 55.525 M.G.

Ave. chlorine residual in the system: .19 mg/l
 Ave. tested fluoride in the system: .8 mg/l
 Lab tested fluoride in the system: .8 mg/l

Total water pumped to system in June 2016 = 55.525

Total water pumped to system in June 2013 = 66.272

Total reduction in water consumption = 10.747 M.G. = (16.2%)

Total water pumped to system in May 2016 = 43.255

Total water pumped to system in May 2013 = 58.858

Total reduction in water consumption = 15.603 M.G. = (26.6%)

Total water pumped to system in April 2016 = 32.366

Total water pumped to system in April 2013 = 40.559

Total reduction in water consumption = 8.193 M.G. = (20.3%)

Total water pumped to system in March 2016 = 20.513 M.G.

Total water pumped to system in March 2013 = 32.184 M.G.

Total reduction in water consumption = 11.671 M.G. = (36.3%)

Total water pumped to system in February 2016 = 19.772 M.G.

Total water pumped to system in February 2013 = 22.309 M.G.

Total reduction in water consumption = 2.537 M.G. = (11.4%)

Total water pumped to system in January 2016 = 20.764 M.G.

Total water pumped to system in January 2013 = 22.205 M.G.

Total reduction in water consumption = 1.441 M.G. = (6.0%)

Total water pumped to system in December 2015 = 21.897 M.G.

Total water pumped to system in December 2013 = 28.431 M.G.

Total reduction in water consumption = 6.534 M.G. = (23.0%)

Total water pumped to system in November 2015 = 23.456 M.G.

Total water pumped to system in November 2013 = 31.861 M.G.

Total reduction in water consumption = 8.405 M.G. = (26.3%)

Total water pumped to system in October 2015 = 38.283 M.G.

Total water pumped to system in October 2013 = 43.069 M.G.

Total reduction in water consumption = 4.786 M.G. = (11.0%)

Total water pumped to system in September 2015 = 43.411 M.G.

Total water pumped to system in September 2013 = 52.588 M.G.

Total reduction in water consumption = 9.177 M.G. = (17.5%)

Total water pumped to system in August 2015 = 51.469 M.G.

Total water pumped to system in August 2013 = 69.162 M.G.

Total reduction in water consumption = 17.693 M.G. = (25.6%)

Total water pumped to system in July 2015 = 54.107 M.G.

Total water pumped to system in July 2013 = 76.821 M.G.

Total reduction in water consumption = 22.714 M.G. = (29.5%)

Total water pumped to system in June 2015 = 50.883 M.G.

Total water pumped to system in June 2013 = 66.272 M.G.

Total reduction in water consumption = 15.389 M.G. = (23.2%)

Waste Water Treatment Plant:

Concrete forms are in place to repair damage done to monitoring well by automobile accident.

Clean-up maintenance work was completed at Ponds one and two, on Richards Ave.

Richards Ave. Lift Station, sewer pump plug was cleared and removed.

Sewer Plant, main building, started remodel project, ceiling tiles were removed,

Total flow to plant: - 37.344 MG
Flow from Butte County Housing Authority: - 0.826 MG
Flow from septic haulers: - N/A gallons

Spray round-up and surflan for weed control
Take D.O. (dissolved oxygen)
Clean spiral screen-plugged with rags
Disc perk ponds
Record TSS reading daily at north end of Fairview Dr. and Sewer plant.
Clean boat ramp area and bathrooms.
Clean up leaves west planter and boat ramp.

Total suspended solids (TSS) analyzer located at north end of Fairview Dr. and the TSS analyzer located at the Treatment plant head works, continue to operate. Readings at the Fairview analyzer (Rio Pluma discharge) are in the 60 - 100 range.

The plant readings range between 100 - 150.

Clean solar panels on aerators

Stapleton's (Rio Pluma) is being visited daily to verify compliance with their discharge requirements. Mary's Gone Crackers is visited once per week.

The monthly plant samples were collected and the results are listed below:

	<u>Influent</u>	<u>Effluent</u>
BOD	194	16
TSS	141	19.5
TDS		403
PH		7.70

	<u>Ground Water Wells</u>		
	<u>1</u>	<u>2</u>	<u>3</u>
Nitrate	22.1	2.03	13.6
TDS	533.	373.	443.
PH	0.00	0.00	0.00
EC	000	000	000
Coliform	<2	<2	<2

AGENCY
ADDRESS: 685 Kentucky Street, Gridley, CA 95948

AGENCY
PHONE NUMBER: (530) 846-5695

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GRIDLEY
AUTHORIZING THE INVESTMENT OF MONIES IN THE LOCAL AGENCY
INVESTMENT FUND**

WHEREAS, Pursuant to Chapter 730 of the statutes of 1976 Section 16429.1 was added to the California Government Code to create a Local Agency Investment Fund in the State Treasury for the deposit of money of a local agency for purposes of investment by the State Treasurer; and

WHEREAS, the City Council of the City of Gridley does hereby find that the deposit and withdrawal of money in the Local Agency Investment Fund in accordance with the provision of Section 16429.1 of the Government Code for the purpose of investment as state therein as in the best interest of the City of Gridley.

NOW THEREFORE, BE IT RESOLVED, that the City Council of the City of Gridley does hereby authorize the deposit and withdrawal of City of Gridley monies in the Local Agency Investment Fund in the State Treasury in accordance with the provision of Section 16429.1 of the Government Code for the purpose of investment as stated therein, and verification by the State Treasure’s Office of all banking information provided in that regard.

BE IT FURTHER RESOLVED that the following City of Gridley officers **or their successors in office** shall be authorized to order the deposit or withdrawal of monies in the Local Agency Investment Fund:

Paul Eckert
City Administrator

Matt Michaelis
Finance Director

(Signature)

(Signature)

I HEREBY CERTIFY that the foregoing resolution was duly introduced, passed and adopted by the City Council at a regular meeting of the City of Gridley, County of Butte, State of California held on the 18th day of July 2016, by the following vote:

AYES: COUNCIL MEMBERS _____

NOES: COUNCIL MEMBERS _____

ABSENT: COUNCIL MEMBERS _____

ABSTAIN: COUNCIL MEMBERS _____

ATTEST:

APPROVE:

Paul Eckert, City Clerk

Frank Hall, Mayor

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GRIDLEY
AUTHORIZING CERTAIN ELECTED AND STAFF MEMBERS TO SIGN ALL
OF THE CITY'S WELLS FARGO CHECKING AND US BANK SAFEKEEPING
ACCOUNTS**

WHEREAS, the City Council of the City of Gridley is authorized to enter into contracts for the continued financial operations of the City; and

WHEREAS, the City of Gridley does currently conduct business with Wells Fargo for its payroll and general checking needs; and US Bank for its investment safekeeping account; and

WHEREAS, Wells Fargo and US Bank require a formal document identifying those persons authorized to sign for the City of Gridley; and

WHEREAS, there was a change of authorized signatories at the City of Gridley that the City Council does desire to communicate to Wells Fargo and US Bank by this resolution; and

WHEREAS, this resolution does not inhibit the City of Gridley from maintaining other banking arrangements as it deems necessary for the normal course of business;

NOW, THEREFORE, BE IT RESOLVED by the Gridley City Council that said Council does hereby approve the following persons as authorized signatories of all current accounts that the City of Gridley maintains with Wells Fargo and US Bank:

Council Members:

Frank Hall, Mayor
Bruce Johnson, Vice Mayor/Mayor Pro Tem

Staff Members:

Paul Eckert, City Administrator
Dean Price, Chief of Police
Matt Michaelis, Finance Director

BE IT FURTHER RESOLVED that the City Administrator is the authorized signatory for the master contract between Wells Fargo and the City of Gridley and US Bank and the City of Gridley for all activity between the parties; and

BE IT FURTHER RESOLVED that the City of Gridley shall provide Wells Fargo and US Bank with new resolutions upon any change in authorized signatories while the City maintains an account relationship with Wells Fargo and US Bank.

I HEREBY CERTIFY that the foregoing resolution was passed at a regular meeting of the City Council of the City of Gridley held on the 18th day of July, 2016, by the following vote:

AYES: COUNCIL MEMBERS _____

NOES: COUNCIL MEMBERS _____

ABSENT: COUNCIL MEMBERS _____

ABSTAIN: COUNCIL MEMBERS _____

ATTEST:

APPROVE:

Paul Eckert, City Clerk

Frank Hall, Mayor



Staff Report

To: Paul Eckert, City Administrator
From: Matt Michaelis, Finance Director
Date: July 18, 2016
Subject: Approve Resolution No. 2016-R-020 : A RESOLUTION OF THE GRIDLEY CITY COUNCIL CALLING AND GIVING NOTICE OF A GENERAL ELECTION FOR CITY SPECIAL TAX MEASURE (STANDBY COSTS OF PROVIDING EMERGENCY ROOM SERVICES IN A CRITICAL ACCESS HOSPITAL (ORCHARD HOSPITAL)) TO BE HELD NOVEMBER 8, 2016; APPROVING AN INCREASE IN THE CITY'S SPENDING LIMIT, AND SETTING THE BALLOT LANGUAGE

Background:

In 2005, the City passed Resolution 2005-R-050 authorizing the City's participation in the Joint Powers Authority (JPA) with the City of Biggs and the County of Butte (representing the unincorporated area within Community Service Area (CSA) #37). This Joint Powers Authority, known as the Biggs-Gridley Hospital Agency, was created to assist with the extension of emergency care to residents within the area comprising CSA #37. On November 7, 2006, residents of the City voted to assess a \$70 per dwelling unit assessment for the benefit of providing hospital services in the community.

Analysis:

2016-17 represents the final year of the 10-year assessment. Therefore, the assessment will discontinue unless another vote is held to continue the assessment. Should the Council desire to allow residents the opportunity to choose continue the assessment, the below process is required:

- On 5/23/16, adopt a resolution which authorizes the JPA to be extended another 10 years (this was accomplished on 5/23/16)
- On 6/27/16, conduct a public hearing which continues the establishment of the parcel tax in the General Election in November 2016
- Around 6/27/16, adopt a resolution which (attached is what we did last time):
 - Calls the election in November 2016
 - Requests the County to agree/consolidate/administer election
 - Requests City Attorney to complete impartial analysis
 - Specifies that arguments for/against need to be at the County Clerk by Aug 17
 - Specifies all ballot language
- Send all the above resolutions to the County by July 1.
- After the election adopt a resolution which formalizes the results of the election

This dwelling assessment would not be enacted until registered voters at the November 2016 general election passed the measure by a 2/3rds vote. This recommended course of action will simply allow the voters to decide whether to impose the assessment that will provide for the continued delivery of emergency care services in our community.

Fiscal Impact:

There is no fiscal impact to the City of Gridley, apart from the staff time associated with the administrative duties of the JPA.

Recommendation:

It is recommended that the City Council review the attached staff report, open a public hearing, receive public input, close the public hearing, and adopt a Resolution authorizing the election to proceed.

A RESOLUTION OF THE GRIDLEY CITY COUNCIL CALLING AND GIVING NOTICE OF A GENERAL ELECTION FOR CITY SPECIAL TAX MEASURE (STANDBY COSTS OF PROVIDING EMERGENCY ROOM SERVICES IN A CRITICAL ACCESS HOSPITAL (ORCHARD HOSPITAL)) TO BE HELD NOVEMBER 8, 2016; APPROVING AN INCREASE IN THE CITY'S SPENDING LIMIT, AND SETTING THE BALLOT LANGUAGE

WHEREAS, the City Council (Council) of the City of Gridley (City) has determined:

1. That the cost to maintain satisfactory levels of health care at the local health care facilities is greater than the revenue those facilities receive.
2. That absent supplemental funding by the citizens of Gridley, the local health care facilities will be forced to close.
3. That closure of the local health care facilities would constitute a detriment of and to the health, welfare and safety of the citizens of the City.
4. That the levy of a City-wide special tax as hereinafter provided is necessary to provide funding to maintain the local health care facilities and services.

WHEREAS, the Council has also determined that it is in the best interest of the community to seek voter approval, which will require approval by two-thirds voters voting thereon, for the proposed special property tax in order to be able to maintain the local health care facilities and services; and,

WHEREAS, the Council has determined that it is necessary and appropriate to submit a proposal to the City voters for the adoption of a this special property tax measure; and,

WHEREAS, if approved by the voters, the special property tax for stand by costs of providing emergency room services in a critical access hospital (Orchard Hospital) will be used solely for the purpose of providing those services; and,

WHEREAS, if this special property tax is approved by the voters, the City may exceed the spending limit as previously established for the City in accordance with the provisions of Article XIII B of the California Constitution; and,

WHEREAS, Article XIII A, Section 4 of the California Constitution and Sections 50075, 50076, 50077 and 53722 et. seq. of the California Government Code authorize cities, by two-thirds vote of the qualified electors, to impose special taxes; and,

WHEREAS, the City of Gridley is a general law city and is empowered to exercise all

powers necessary and appropriate to a municipal corporation for the general welfare of its inhabitants; and,

WHEREAS, pursuant to Elections Code section 1300 and Gridley Municipal Code section 1.16.010, the City of Gridley' general election is to be held at the same time as the statewide general election and said date for both is set forth in Elections Code 1200, and for this year, 2016, is November 8, 2016; and,

WHEREAS, the Council desires to submit this special tax ballot measure to the voters of the City of Gridley for their approval and adoption at the general election to be held in the City on November 8, 2016; and,

WHEREAS, this ballot measure is as follows:

A ballot measure to adopt a local public health facilities and services parcel tax.

WHEREAS, it is desirable that the Butte County Department of Elections canvas the returns of the consolidated election and that the election be handled in all respects as if it were only one election; and,

WHEREAS, the City finds that under the California Environmental Quality Act (CEQA) guidelines sections 15060(c)(2) and 378 subdivisions (2) and (4) of subdivision (b), this measure does not constitute a project under CEQA and therefore review under CEQA is not required; and,

WHEREAS, November 8, 2016 is the date of the state's and the City's general statewide election; and,

WHEREAS, Elections Code 9282 sets forth procedures for how arguments in favor or in opposition of any city measure shall be submitted.

NOW, THEREFORE, THE GRIDLEY CITY COUNCIL DOES HEREBY RESOLVE, DECLARE, DETERMINE, AND ORDER AS FOLLOWS:

Section 1. Call of Election.

The City Council hereby calls an election at which the questions of the approval of the proposed special tax and spending limit increase shall be submitted to the registered voters within the City. The election shall be held on November 8, 2016. Pursuant to the provisions of California Elections Code Section 10002, the Council hereby requests the Butte County Board of Supervisors to authorize and direct the Butte County Clerk/Registrar of Voters/Election Official to serve as the election official conducting this election in all respects and to consolidate this election with the regular election to be held on that date. The costs of the election shall be borne by the City of Gridley. Pursuant to Elections Code sections 10400 et seq., the election for this measure shall be consolidated with the general statewide election to be conducted on November 8, 2016.

Section 2. Request to Consent.

Pursuant to the requirements of Elections Code section 10403, the Board of Supervisors of the County of Butte is hereby requested to consent and agree to the consolidation of said election.

Section 3. Request for Services.

The Council does hereby request that the Registrar of Voters/Election Official of the County of Butte perform necessary services in connection with said election.

Section 4. Filing of Resolution.

The City Council hereby authorizes and directs the City Clerk to file with the Butte County Clerk and Registrar of Voters/Election Official certified copies of this resolution.

Section 5. Impartial Analysis.

The City Clerk is hereby directed to submit copies of this ballot measure to the City Attorney, who shall prepare an impartial analysis of this measure in accordance with Elections Code 9280. The analysis shall be submitted by the City Attorney to the Registrar of Voters/Elections Official of Butte County, for printing by the date set by the County Registrar of Voters/Elections Official. The analysis shall not exceed 500 words in length for the measure and shall otherwise comply in all substantial respects with the applicable provisions of the Elections Code of the State of California.

Section 6. Arguments.

Arguments for and against the measure shall be filed in accordance with this resolution and applicable provisions of law. Arguments for and against the measure shall be submitted to the Gridley' City Clerk before 5:00 p.m., August 11, 2016. Rebuttal arguments shall be submitted to the City Clerk's office before 5:00 pm, August 22, 2016. The Gridley' City Clerk shall transmit the arguments to the Butte County Clerk and Registrar of Voters/Election Official. Any argument shall not exceed 300 words in length and shall not be signed by more than five persons. Any rebuttal shall not exceed 250 words in length and shall not be signed by more than five persons; those persons may be different persons who signed the direct arguments.

Section 7. Mayor/Subcommittee.

The Mayor or a designated subcommittee consisting of Council Members are hereby authorized to prepare a written argument in favor of this measures not to exceed 300 words each, on behalf of the Gridley City Council. At the Mayor's/subcommittee's discretion, the arguments may also be signed by bonafide organizations or by individual voters.

Section 8. Transmittal of Arguments.

Pursuant to Elections Code section 9285, when the City Clerk has received the arguments for and against the measure, the City Clerk shall send copies of the arguments in favor of the measure to the authors of the arguments against the measure, and copies of the arguments against the measure to the authors of the arguments in favor of the measure.

Section 9. Notices and Text of Implementing Ordinance.

The City Clerk is hereby directed to cause notice of the measure to be published in a newspaper of general circulation, or any other newspaper designated as an official newspaper of the City of Butte in accordance with Elections Code section 12111 and Government Code Section 6061.

The text of the implementing ordinance will be available from the Gridley City Clerk.

Section 10. Hearings.

The City Clerk is hereby directed to provide notice of any necessary public hearing regarding this tax measure and the Council shall hold any such hearings.

Section 11. Funds.

The City Administrator is authorized and directed to appropriate the necessary funds to pay for the City's cost to place the measure on the election ballot.

Section 12. Applicable Law.

All particulars not recited in this resolution regarding the conduct of the holding of the election shall be as provided by law for the holding of municipal elections.

Section 13. Enactment of a Special Property Tax for Stand by Costs of Providing Emergency Room Services in a Critical Access Hospital (Orchard Hospital).

There is hereby enacted within the City, a special tax to be assessed against all taxable real property within the City for stand by costs of providing emergency room services in a critical access hospital (Orchard Hospital). The special property tax shall be assessed against real property based upon the use of the property and in the amount of: \$70 per parcel containing one or more residential structures. Vacant and commercial parcels shall not be subject to the tax.

If approved by the voters, the special tax shall continue for 10 years.

Section 14. Authorization for Spending Limit Increase.

To the extent that the revenue from the special property tax enacted by this resolution is

in excess of the spending limit for the City as calculated in accordance with the provisions of Article XIII B of the California Constitution and applicable statutory provisions, the approval of this special property tax by the voters shall constitute approval to increase the City's spending limit in an amount equal to the revenue derived from the special property tax for the maximum period of time as allowed by law.

Section 15. Submission of Special Tax Measure to Voters.

This special tax measure and corresponding increase in the City's spending limit established by this resolution shall be submitted to the registered voters within the City at an election for their approval or rejection. This special tax shall not become effective unless approved by two-thirds of the registered voters of the City voting thereon.

Section 16. Ballot Title and Question Submitted to the Voters.

The Butte County Registrar of Voters/Elections Official is hereby requested to include the following ballot title and measure, and the relevant voter pamphlet information, as set forth hereinafter, and that the following ballot question, to be numbered and designated by the County of Butte as a City Council proposed ballot measure, is to appear as follows:

Title: Special Property Tax for Stand by Costs of Providing Emergency Room Services in a Critical Access Hospital (Orchard Hospital)

Shall a special property tax to fund stand-by costs of providing emergency room services at the Orchard Hospital, in the amount \$70 per residential equivalent unit per year for ten years (vacant parcels and parcels without residential units shall not be subject to the tax), as enacted by Gridley Resolution 2016-R-020, and a corresponding increase in the City's spending limit, be approved?

YES _____ NO _____

Section 17. Effective Date of Special Tax and Termination Date.

This special tax shall be deemed established and shall be in effect as of the day following the election, upon certification of the election results evidencing approval by at least two-thirds of the registered voters voting thereon, by the Butte County Board of Supervisors and/or the City Council. The increase in the City spending limit shall be deemed effective beginning in the 2016-2017 fiscal year.

This special tax shall be levied against all taxable real property within the City beginning with the 2016-2017 fiscal year. The tax shall terminate effective July 1, 2026.

Section 18. Use of Special Tax Proceeds.

The proceeds of this tax shall be deposited in a special fund, maintained by the City, which proceeds, together with any interest and penalties thereon, collected each fiscal year (collectively, the "Tax Proceeds,"), shall be used for stand by costs of providing emergency room services in a critical access hospital (Orchard Hospital). The City may transfer the Tax Proceeds to another public entity and/or to a private entity for the same purpose. The City shall direct and oversee the expenditure of the Tax Proceeds.

Section 19. Collection of Special Property Tax.

Unless otherwise ordered pursuant to a resolution adopted by the Council, the special property tax shall annually be collected on the County of Butte property tax bill in the same manner and subject to the same penalties as the county property taxes are collected. The City shall annually take such steps as are necessary to have the special property tax collected through the property tax bill and shall coordinate with the County Auditor and Tax Collector in this regard. The County shall be entitled to deduct its reasonable costs incurred in collecting the special tax before the balance of the tax is remitted to the City.

As an alternative to the collection of the special tax through the property tax roll, the Council may direct that the special tax be separately and individually billed to each property owner whose property is subject to payment of the special tax. If billed in this manner, the special tax shall be due and payable within 45 days of the date of the mailing of the bill. Failure to pay the special tax within the 45 days shall result in the automatic imposition of a ten percent (10%) late penalty and thereafter, the balance unpaid, including the penalty and interest, shall accrue interest at the rate of one percent (1%) per month until paid in full.

If the special tax is billed in this alternative manner, the special tax shall constitute a lien against the real property as of January 1st of each year, and any unpaid taxes may be collected on the County property tax bill in the following year.

Section 20. Validation Pursuant to CCP Section 860 et. seq.

Pursuant to the provisions of Government Code Section 50077.5, any judicial action or proceeding to attack, review, set aside, void or annul this resolution and/or the approval of the subject special tax and/or increase in the spending limitation pertaining to the special tax shall be commenced, if at all, within 60 days of the date of the adoption hereof.

I HEREBY CERTIFY that the foregoing Resolution was duly and regularly introduced and adopted by the City Council of the City of Gridley, at a regular meeting of the City Council on the 18th day of July 2016, by the following vote:

AYES: COUNCIL MEMBERS _____

NOES: COUNCIL MEMBERS _____

ABSENT: COUNCIL MEMBERS _____

ABSTAIN: COUNCIL MEMBERS _____

ATTEST:

APPROVE:

Paul Eckert, City Clerk

Frank Hall, Mayor

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GRIDLEY,
REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF BUTTE TO
CONSOLIDATE A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY,
NOVEMBER 8, 2016, WITH THE STATEWIDE GENERAL ELECTION TO BE HELD
ON THE DATE PURSUANT TO §10403 OF THE ELECTIONS CODE**

WHEREAS, the City Council of the City of Gridley hereby calls a General Municipal Election to be held on November 8, 2016, for the purpose of the election of three members of the City Council for the full term of four years, and;

WHEREAS, it is desirable that the General Municipal Election be consolidated with the Statewide General election to be held on the same date and that within the city the precincts, polling places and election officers of the two elections be the same, and that the county election department of the County of Butte canvass the returns of the General Municipal Election and that the election be held in all respects as if there were only one election.

WHEREAS, pursuant to Elections Code section 1300 and Gridley Municipal Code section 1.16.010, the City of Gridley General Election is to be held at the same time as the statewide General Election and said date for both is set forth in Elections Code section 1200, and for this year, 2016, is November 8.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GRIDLEY DOES RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

SECTION 1. That pursuant to the requirements of §10403 of the Elections Code, the Board of Supervisors of the County of Butte is hereby requested to consent and agree to the consolidation of a General Municipal Election with the Statewide General election on Tuesday, November 8, 2016, for the purpose of the election of three members of the City Council for the full term of four years.

SECTION 2. That the County Election department is authorized to canvass the returns of the General Municipal Election. The election shall be held in all respects as if there were only one election, and only one form of ballot shall be used.

SECTION 3. That the Board of Supervisors is requested to issue instructions to the County Election department to take any and all steps necessary for the holding of the consolidated election.

SECTION 4. That the City of Gridley recognizes that additional costs will be incurred by the County by reason of this consolidation and agrees to reimburse the County for any costs.

SECTION 5. That the City Clerk is hereby directed to file a certified copy of this resolution with the Board of Supervisors and the County Election department of the County of Butte.

SECTION 6. That the City Clerk shall certify to the passage and adoption of this resolution and enter it into the book of original resolutions.

I HEREBY CERTIFY that the foregoing resolution was duly introduced, passed, and adopted by the City Council of the City of Gridley at a regular meeting held on the 18th day of July, 2016, by the following vote:

AYES: COUNCIL MEMBERS _____

NOES: COUNCIL MEMBERS _____

ABSENT: COUNCIL MEMBERS _____

ABSTAIN: COUNCIL MEMBERS _____

ATTEST:

APPROVE:

Paul Eckert, City Clerk

Frank Hall, Mayor