

AGENDA
CITY OF GRIDLEY
CITY COUNCIL

STUDY SESSION
5:00 P.M., MONDAY
STREET
APRIL 20th, 2015

CITY HALL
685 KENTUCKY

GRIDLEY, CALIFORNIA

Mayor, Frank Hall
Vice Mayor, Bruce Johnson
Council member, Jeff Draper
Council member, Ray Borges
Council member, Owen Stiles

A. CALL TO ORDER - Mayor Hall

STUDY SESSION

1. [Review of Waste Management contract](#)

B. ADJOURNMENT

NOTE: POSTING OF AGENDA- Study Sessions are open to the public. This agenda was posted on the public bulletin board at City Hall at or before 4:00 p.m. on April 17th, 2015, in accordance with Government Code Section 54954.2.

***AMENDED AGENDA**
CITY OF GRIDLEY
CITY COUNCIL

REGULAR MEETING
6:00 P.M., MONDAY
APRIL 20th, 2015

CITY HALL
685 KENTUCKY STREET
GRIDLEY, CALIFORNIA

Mayor, Frank Hall
Vice Mayor, Bruce Johnson
Council member, Jeff Draper
Council member, Owen Stiles
Council member, Ray Borges

A. CALL TO ORDER - Mayor Hall

B. ROLL CALL – Recording Secretary

C. PLEDGE OF ALLEGIANCE – Councilman Borges

D. COMMUNITY PARTICIPATION FORUM - Members of the public may address the City Council on matters not listed on the agenda. The City Council may not discuss nor take action on any community participation item brought forward by a member of the community. Comments are requested to be limited to three (3) minutes.

E. CONSENT CALENDAR - All items listed under the Consent Calendar are considered routine and acted upon by one motion. Any Council member may request that an item be removed for separate consideration. The City Council may only make minor comments; otherwise the item should be removed from the consent agenda and placed as the first item(s) under “Items for Council Consideration”.

1. Child Abuse Prevention Month [Proclamation](#), April 2015
2. Gridley High School Soccer Team Day [Proclamation](#)
3. Participant Authorization – [Greenhouse Gas Compliance Instruments](#)
4. [Feather Flyer](#) monthly update, March 2015
5. [Recreation Department](#) monthly update, March 2015
6. [Public Works Department](#) monthly update, March 2015
7. [Police Department](#) monthly update, March 2015
8. [Electric Department](#) monthly update, March 2015
9. [City Engineer](#) monthly update, March 2015
10. [Fire Department](#) monthly update, March 2015
11. [*Building Department](#) monthly update, March 2015
12. [*Service Agreement with Butte County Fair Association](#)

*****Reception Break*****

F. ITEMS FOR COUNCIL CONSIDERATION

13. Daddow Park Design– [Summary report](#)
14. [GROW Request](#) for Water Service – City Contribution

G. VERBAL DEPARTMENT REPORTS

15. *Recreation Department Coordinator, Malanee Montero

H. COUNCIL COMMITTEE REPORTS - Brief reports on conferences, seminars, and meetings attended by the Mayor and City Council members, if any.

16. [*Butte County Mosquito and Vector Control District](#) - submitted by Jerry Fichter

I. ADJOURNMENT – adjourning to the next regularly scheduled meeting at 6:00 p.m. on Monday, May 4th, 2015.

NOTE 1: POSTING OF AGENDA- This agenda was posted on the public bulletin board at City Hall at or before 4:00 p.m. on May 1st, 2015, in accordance with Government Code Section 54954.2. This agenda along with all attachments is available for public viewing online at www.gridley.ca.us and at the Administration counter in City Hall, 685 Kentucky Street, Gridley, CA.

NOTE 2: REGARDING UNSCHEDULED MATTERS – In accordance with state law, it shall be the policy of this Council that no action shall be taken on any item presented during the public forum or on unscheduled matters unless the Council, by majority vote, determines that an emergency situation exists, or, unless the Council by a two-thirds vote finds that the need to take action arose subsequent to the posting of this agenda.